

Sunday 10th August 2025



No. 1135 / 666.

**S MARY THE VIRGIN, SUNDON &
S SAVIOUR, LUTON**

Both Churches are under the Episcopal Care of the Bishop of
Richborough; The Rt Revd. Luke Irvine-Capel, SSC.

And are served by a Priest of the Society of the Holy Cross. 

XIX PER ANNUM

9:15 Solemn Mass – S Mary's

Ordinary Form/Extraordinary Responses

(Missa Simplicior /Credo vi) S Mary's Pro Populo.

11:15 Solemn Mass – S Saviour's.

Ordinary Form

(K: xvi; Gloria: x; Credo: iii; S & B: xviii; A: xviii;)

S Saviour's Pro Populo.

MIDWEEK MASSES (etc.) THIS WEEK :

Mon—S Clare

10:30am—Low Mass—S Saviour's

SATURDAY—THE ASSUMPTION OF OUR LADY

12 NOON—S MARY'S

SOLEMN PATRONAL MASS

• **PREACHER: FR DIEGO GALANZINO**

*Confessions may be heard after any Low Mass, or
by Appointment.*

Welcome to S Mary's and S Saviour's.

There will as always be tea, coffee and refreshments at
the back of both churches at the end of the Solemn
Mass, and we do hope you will be able to stay,

NOTICES FOR THE W/C 10th August 2025 :

The Friends of S Mary's: will need to re-arrange the
next meeting as Fr Yenda is not available on the ar-
ranged date.

S Saviour's PCC: need to arrange a date to meet.

Coffee Morning: Many thanks to those who support
and help with the coffee mornings. The next will be at
the end of August.

S Mary's 100 Club:

The 100 club is up and running, but there are still num-
bers if anyone should like to join.

PATRONAL FESTIVAL—Saturday August 16th

at 12 noon. This year the Patronal Festival at S Mary's
is THIS SATURDAY August 16th, when we celebrate
the Assumption of the Blessed Virgin Mary, Patron of
our parish. The preacher this year will be Fr Diego
Galanzino whom we all know very well. It will be good
to welcome him back amongst us again. As always a
great thanks to the Friends of S Mary's for their antici-
pated refreshments. Please help with voluntary contri-
butions if you are able. Please mark the date!

Coffee Rota at S Mary's:

Thank you to those who are on the list, and there are
still opportunities for anyone who would like to join the
rota.

*Masses for both churches are live-streamed on the facebook page:
facebook st mary the virgin sundon*

Parish Priest: Fr Yenda Smejkal, SSC. St Mary's Vicarage,
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583076; yenda.smejkal@virgin.net Assistant Priest: Fr
Digby Anderson, Ph.D.

www.stmarys-sundon.info

facebook: st mary the virgin, sundon

Please take this newssheet away with you!

ENTRANCE ANTIPHON

*Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.*

COLLECT

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

FIRST READING Wisdom 18:6-9

A reading from the Book of Wisdom.

That night of our liberation was made known beforehand to our fathers,
so that they might rejoice in sure knowledge of the oaths in which
they trusted. The deliverance of the righteous and the destruction of
their enemies were expected by your people. For by the same means
by which you punished our enemies you called us to yourself and
glorified us. For in secret the holy children of good people offered
sacrifices and with one accord agreed to the divine law, that the saints
would share alike the same things, both blessings and dangers; and
already they were singing the praises of the fathers.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Psalm 33 (32):1,12. 18-19. 20, 22. R.12b

R: Blessed the people the LORD has chosen as his heritage.

1. Ring out your joy to the LORD, O you just;
for praise is fitting from the upright.
Blessed the nation whose God is the LORD,
the people he has chosen as his heritage. **R.**
2. Yes, the LORD's eyes are on those who fear him,
who hope in his merciful love,
to rescue their soul from death,
to keep them alive in famine. **R.**
3. Our soul is waiting for the LORD.
He is our help and our shield.
May your merciful love be upon us,
as we hope in you, O LORD. **R.**

SECOND READING Hebrews 11:1-2, 8-19

A reading from the Letter to the Hebrews.

(for shorter form read between > <)

> Brothers and sisters: Faith is the assurance of things hoped for,
the conviction of things not seen. For by it the people of old
received their commendation.

By faith Abraham obeyed when he was called to go out to a
place that he was to receive as an inheritance. And he went out,
not knowing where he was going. By faith he went to live in the
land of promise, as in a foreign land, living in tents with Isaac and
Jacob, heirs with him of the same promise. For he was looking
forward to the city that has foundations, whose designer and
builder is God. By faith Sarah herself received power to conceive,
even when she was past the age, since she considered him faithful
who had promised. Therefore from one man, and him as good as
dead, were born descendants as many as the stars of heaven and
as many as the innumerable grains of sand by the seashore. <

These all died in faith, not having received the things promised,
but having seen them and greeted them from afar, and having
acknowledged that they were strangers and exiles on the earth.
For people who speak thus make it clear that they are seeking a
homeland. If they had been thinking of that land from which they had
gone out, they would have had opportunity to return. But as it is, they
desire a better country, that is, a heavenly one. Therefore God is not
ashamed to be called their God, for he has prepared for them a city.

By faith Abraham, when he was tested, offered up Isaac, and he
who had received the promises was in the act of offering up his only
son, of whom it was said, 'Through Isaac shall your offspring be
named.' He considered that God was able even to raise him from
the dead, from which, figuratively speaking, he did receive him back.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL Matthew 24:42a, 44

R: Alleluia, alleluia.

Stay awake and be ready,

for the Son of Man is coming at an hour you do not expect.

R: Alleluia.

GOSPEL Luke 12:32-48

A reading from the holy Gospel according to Luke.

(for shorter form read between > <)

> At that time: Jesus said to his disciples, <
'Fear not, little flock, for it is your Father's good pleasure to give
you the kingdom. Sell your possessions, and give to the needy.
Provide yourselves with money bags that do not grow old, with
a treasure in the heavens that does not fail, where no thief
approaches and no moth destroys. For where your treasure is,
there will your heart be also.

> 'Stay dressed for action and keep your lamps burning, and
be like men who are waiting for their master to come home from
the wedding feast, so that they may open the door to him at once
when he comes and knocks. Blessed are those servants whom
the master finds awake when he comes. Truly, I say to you, he
will dress himself for service, and have them recline at table, and
he will come and serve them. If he comes in the second watch, or
in the third, and finds them awake, blessed are those servants!
But know this, that if the master of the house had known at what
hour the thief was coming, he would not have left his house to be
broken into. You also must be ready, for the Son of Man is coming
at an hour you do not expect.' <

Peter said, 'Lord, are you telling this parable for us or for all?'
And the Lord said, 'Who then is the faithful and wise manager,
whom his master will set over his household, to give them their
portion of food at the proper time? Blessed is that servant whom
his master will find so doing when he comes. Truly, I say to you,
he will set him over all his possessions. But if that servant says to
himself, "My master is delayed in coming", and begins to beat the
male and female servants, and to eat and drink and get drunk, the
master of that servant will come on a day when he does not expect
him and at an hour he does not know, and will cut him in pieces
and put him with the unfaithful.

And that servant who knew his master's will but did not get
ready or act according to his will, will receive a severe beating. But
the one who did not know, and did what deserved a beating, will
receive a light beating. Everyone to whom much was given, of him
much will be required, and from him to whom they entrusted much,
they will demand the more.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, to accept the offerings of your Church,
for in your mercy you have given them to be offered
and by your power you transform them
into the mystery of our salvation.
Through Christ our Lord. **Amen.**

COMMUNION ANTIPHON

**O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.**
Or

**The bread that I will give, says the Lord,
is my flesh for the life of the world.**

PRAYER AFTER COMMUNION

May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord. **Amen.**