#### Sunday 13th July 2025



No. 1132 / 663.

# S MARY THE VIRGIN, SUNDON & S SAVIOUR, LUTON

Both Churches are under the Episcopal Care of the Bishop of Richborough; The Rt Revd. Luke Irvine-Capel, SSC.

And are served by a Priest of the Society of the Holy Cross.

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### XV PER ANNUM

9:15 Solemn Mass - S Mary's

Ordinary Form/Extraordinary Responses

(Missa Simplicior /Credo vi) S Mary's Pro Populo.

11:15 Solemn Mass - S Saviour's.

Ordinary Form

(K: xvi; Gloria: x; Credo: iii; S & B: xviii; A: xviii;)

S Saviour's Pro Populo.

## 3:00pm SUE'S STRAWBERRY TEA

#### **MIDWEEK MASSES (etc.) THIS WEEK:**

Mon-S Camillus de Lellis,

10:30am—Low Mass—S Mary's

Intention: Parish Clergy

Wed—Our Lady of Mount Carmel

10:30am—Low Mass—S Saviour's

Intention: Shrines of Our Lady

Sat—S Gregory of Nyssa

10:30am—Low Mass—S Mary's

Intention: those facing unemployment

3:00pm—Interment of Ashes

Confessions may be heard after any Low Mass, or by Appointment.

#### Welcome to S Mary's and S Saviour's.

There will as always be tea, coffee and refreshments at the back of both churches at the end of the Solemn Mass, and we do hope you will be able to stay.

### NOTICES FOR THE W/C 6th July 2025:

<u>Coffee Morning:</u> Many thanks to those who support and help with the coffee mornings. The next will be at the end of July.

Fr Yenda's 25th Anniversary! Thank you so much to everyone who made Fr Yenda's Silver Jubilee such a joyful and lovely occasion. Thank you for the superb buffet, the wonderful music, and for the myriads of cards and gifts—not least of all the splendid thurible which will mainly be used for festivals. Last week it made the trip safely up to South Shields for Fr Yenda's Silver Jubilee celebrations in the nort-east!

#### S Mary's 100 Club:

The 100 club is up and running, but there are still numbers if anyone should like to join.

<u>Sue's Strawberry Tea</u>—<u>TODAY!</u> This year is the 29th Strawberry Tea, and this year we have the added joy of Bishop Luke, our new bishop coming along so it will be a lovely opportunity for us to meet him. It's a lovely event in our parish diary—and you can pay at the door!

Safeguarding & GDPR: Fr Yenda is the Safeguarding representative for both parishes, and all PCC members will have done the required safeguarding training. Safequarding awareness is now a vitally necessary requirement of all of us. In recent years GDPR has also come into effect, for example on the published electoral role where no addresses or phone numbers may be shown. It is consequently imperative that we follow GDPR by ensuring that such information as addresses and telephone numbers are only given out with the express agreement of the person concerned.

### Coffee Rota at S Mary's:

Thank you to those who are on the list, and there are still opportunities for anyone who would like to join the rota.

Masses for both churches are live-streamed on the facebook page: facebook st mary the virgin sundon

Parish Priest: Fr Yenda Smejkal, SSC. St Mary's Vicarage, I Selina Close, Sundon Park, Luton, LU33AW. Tel: 01582 583076; <a href="mailto:yenda.smejkal@virgin.net">yenda.smejkal@virgin.net</a> Assistant Priest: Fr Digby Anderson, Ph.D.

www.stmarys-sundon.info facebook: st mary the virgin, sundon Please take this newssheet away with you!





#### FIFTEENTH SUNDAY IN ORDINARY TIME

#### **ENTRANCE ANTIPHON**

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

#### COLLECT

O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.* 

## **FIRST READING** Deuteronomy 30:10-14 A reading from the Book of Deuteronomy.

Moses spoke to the people: 'Obey the voice of the LORD your God, keep his commandments and his statutes that are written in this Book of the Law, turn to the LORD your God with all your heart and with all your soul.

'For this commandment that I command you today is not too hard for you, neither is it far off. It is not in heaven, that you should say, "Who will ascend to heaven for us and bring it to us, that we may hear it and do it?" Neither is it beyond the sea, that you should say, "Who will go over the sea for us and bring it to us, that we may hear it and do it?" But the word is very near you. It is in your mouth and in your heart, so that you can do it.'

The word of the Lord. Thanks be to God.

**RESPONSORIAL PSALM** 

Psalm 69(68):14, 17. 30-31. 33-34. 36ab, 37. R.cf. 33

#### R: Seek God, you who are poor, and your hearts will revive.

- I pray to you, O LORD, at an acceptable time.
   In your great mercy, answer me, O God, with your faithful salvation.
   LORD, answer, for your mercy is kind; in your great compassion, turn toward me. R.
- As for me in my poverty and pain, let your salvation, O God, raise me up. Then I will praise God's name with a song; I will glorify him with thanksgiving.
- The poor when they see it will be glad, and God-seeking hearts will revive; for the LORD attends to the needy, and does not spurn his own in their chains.
- For God will bring salvation to Sion, and rebuild the cities of Judah. The children of his servants shall inherit it; those who love his name shall dwell there. R.

Or Psalm 19(18):8. 9. 10. 11. R.9a

- R: The precepts of the LORD are right; they gladden the heart.
- The law of the LORD is perfect; it revives the soul.
   The decrees of the LORD are steadfast; they give wisdom to the simple. R.
- The precepts of the Lord are right; they gladden the heart.
   The command of the Lord is clear; it gives light to the eyes. R.
- The fear of the Lord is pure, abiding for ever.
   The judgements of the Lord are true; they are, all of them, just. R.

 They are more to be desired than gold, than quantities of gold.
 And sweeter are they than honey, than honey flowing from the comb. R.

#### **SECOND READING** Colossians 1:15-20

A reading from the Letter of Saint Paul to the Colossians. Christ Jesus is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities – all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the Church. He is the beginning, the firstborn from the dead, that in everything he might be pre-eminent.

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

The word of the Lord.

Thanks be to God.

#### ACCLAMATION BEFORE THE GOSPEL cf. John 6:63c, 68c

R: Alleluia, alleluia.

Your words, O Lord, are Spirit and life; you have the words of eternal life.

R: Alleluia.

**GOSPEL** Luke 10:25-37

A reading from the holy Gospel according to Luke.

At that time: Behold, a lawyer stood up to put Jesus to the test, saying, 'Teacher, what shall I do to inherit eternal life?' He said to him, 'What is written in the Law? How do you read it?' And he answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind, and your neighbour as yourself.' And he said to him, 'You have answered correctly; do this, and you will live.'

But he, desiring to justify himself, said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him.

And the next day he took out two denarii and gave them to the innkeeper, saying, "Take care of him, and whatever more you spend, I will repay you when I come back." Which of these three, do you think, proved to be a neighbour to the man who fell among the robbers?' He said, 'The one who showed him mercy.' And Jesus said to him, 'You go, and do likewise.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

#### PRAYER OVER THE OFFERINGS

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness.

Through Christ our Lord. *Amen.* 

#### **COMMUNION ANTIPHON**

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

Or

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

#### PRAYER AFTER COMMUNION

Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord. *Amen.* 



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