

Sunday 9<sup>th</sup> June 2024

No. 1075 / 606


**S MARY THE VIRGIN, SUNDON**

**&**

**S SAVIOUR, LUTON**



Both Churches are under the Episcopal Care of the Bishop of Richborough;

And are served by a Priest of the Society of the Holy Cross. 

**10<sup>TH</sup> SUNDAY IN ORDINARY TIME**

9:15 Solemn Mass – S Mary's

Ordinary Form/Extraordinary Responses (Missa Simplicior/Credo vi)      S Mary's      Pro Populo

11:15 Solemn Mass – S Saviour's

Ordinary Form (K: xvi; Gl: x; Credo: iii; S & B: xviii; A: xviii)      S Saviour's      Pro Populo

This week at S Mary's and S Saviour's

**Sat                      Of Requiem    10:30am      Requiem Mass                      S Saviour's                      RIP Neil Martin**

Confessions may be heard after any Low Mass, or by Appointment.

Masses for both churches are live-streamed on the facebook page: facebook st mary the virgin sundon

**Welcome to S Mary's and S Saviour's:** There will as always be tea and coffee after both Solemn Masses and we hope you will be able to stay.

**At S Mary's today:** we welcome Laurence to play the organ to us as Bryan is unable to be with us. Many thanks to him for helping out today.

**Welcome to those having their banns read at S Mary's:** Robert Colin Chambers (-) S Luke, Leagrave / ER Sundon + Leanne Hayley Beswick (-) S Luke, Leagrave.

**This week is the clergy conference!** I apologise that there are no weekday masses as clergy have been (told/asked/encouraged – delete as applicable!) to attend. I also apologise that since the retirement of Fr Skelton I cannot find a livestream of the weekday mass to suggest.

**Churchyards at S Mary's:** I am receiving regular telephone calls from people concerning the grounds. I am immensely thankful to those help with this and I know there are many who do. In the new churchyard the cremation section is problematic because there are so many curbing's that it is impossible to get a mower any where near.

**Coffee Morning:** The next one will be at the end of June – many thanks to those who organise and help with this.

**The Summer Fete:** will take place at S Mary's Hall on Ashwell Avenue on Saturday 15<sup>th</sup> June from 1pm.

**The Strawberry Tea:** The Strawberry Tea will be on Sunday 14<sup>th</sup> July – We look to another lovely afternoon which has been running from 1996!! Many thanks again to Sue for organising this again.

**The Friends of S Mary's Church:** We need to have a meeting fairly soon to sort out details of the Summer Fete which is on June 15<sup>th</sup> and is not that long away!

**Church Officers:** Many thanks to those who are our Church Officers for this year:

**S Mary's** Wardens: James Hooper & Linda Billington. Treasurer: Pat White. Secretary: Jayne Tasker.

**S Saviour's** Wardens: Laurence Notley & Elroy Edwards. Treasurer: Eric Clovis. Sec: Laurence Notley.

**Parish Priest: Fr Yenda Smejkal, SSC. St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU33AW. Tel: 01582 583076; [yenda.smejkal@virgin.net](mailto:yenda.smejkal@virgin.net) Assistant Priest: Fr Digby Anderson, Ph.D. [www.stmarys-sundon.info](http://www.stmarys-sundon.info) [facebook: st mary the virgin, sundon](https://www.facebook.com/stmarythevirgin/sundon)**

*Please take this newssheet away with you!*



**ENTRANCE ANTIPHON**

*The Lord is my light and my salvation; whom shall I fear?  
The Lord is the stronghold of my life; whom should I dread?  
When those who do evil draw near, they stumble and fall.*

**COLLECT**

O God, from whom all good things come, grant that we, who call on you in our need, may at your prompting discern what is right, and by your guidance do it.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

**FIRST READING** Genesis 3:9-15

A reading from the book of Genesis.

The Lord God called to the man after he had eaten of the tree. "Where are you?" he asked. "I heard the sound of you in the garden," he replied. "I was afraid because I was naked, so I hid." "Who told you that you were naked?" he asked "Have you been eating of the tree I forbade you to eat?" The man replied, "It was the woman you put with me; she gave me the fruit, and I ate it." Then the Lord God asked the woman, "What is this you have done?" The woman replied, "The serpent tempted me and I ate."

Then the Lord God said to the serpent, "Because you have done this,

"Be accursed beyond all cattle,  
all wild beasts.  
You shall crawl on your belly and eat dust  
every day of your life.  
I will make you enemies of each other:  
you and the woman,  
your offspring and her offspring.  
It will crush your head  
and you will strike its heel."

The word of the Lord.

**Thanks be to God.**

**PSALM** Psalm 129

**RESPONSE:** *With the Lord there is mercy  
and fullness of redemption.*

1. Out of the depths I cry to you, O Lord,  
Lord, hear my voice!  
O let your ears be attentive  
to the voice of my pleading. **R.**
2. If you, O Lord, should mark our guilt,  
Lord, who would survive?  
But with you is found forgiveness:  
for this we revere you. **R.**
3. My soul is waiting for the Lord,  
I count on his word.  
My soul is longing for the Lord  
more than watchman for daybreak. **R.**
4. Because with the Lord there is mercy  
and fullness of redemption,  
Israel indeed he will redeem  
from all its iniquity. **R.**

**SECOND READING** 2 Corinthians 4:13 – 5:1

A reading from the second letter of St Paul to the Corinthians.

As we have the same spirit of faith that is mentioned in scripture – I believed, and therefore I spoke – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though

they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*Alleluia, alleluia!*

*If anyone loves me he will keep my word,  
and my Father will love him,  
and we shall come to him.*

*Alleluia!*

Or

*Alleluia, alleluia!*

*Now the prince of this world is to be overthrown,  
says the Lord.*

*And when I am lifted up from the earth,  
I shall draw all men to myself.*

*Alleluia!*

**GOSPEL** Mark 3:20-35

A reading from the holy Gospel according to Mark.

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, "Beelzebul is in him," and, "It is through the prince of devils that he casts devils out." So he called them to him and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

"I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin." This was because they were saying, "An unclean spirit is in him."

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him by the time the message was passed to him, "Your mother and brothers and sisters are outside asking for you." He replied, "Who are my mother and my brothers?" And looking round at those sitting in a circle about him, he said, "Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**PRAYER OVER THE OFFERINGS**

Look kindly upon our service, O Lord, we pray, that what we offer

may be an acceptable oblation to you and lead us to grow in charity.

Through Christ our Lord. **Amen.**

**COMMUNION ANTIPHON**

*The Lord is my rock, my fortress, and my deliverer;  
my God is my saving strength.*

Or

*God is love, and whoever abides in love  
abides in God, and God in him.*

**PRAYER AFTER COMMUNION**

May your healing work, O Lord, free us, we pray, from doing evil and lead us to what is right.

Through Christ our Lord. **Amen.**