

Sunday 2nd June 2024

No. 1074 / 605

S MARY THE VIRGIN, SUNDON

&

S SAVIOUR, LUTON



The Society

under the patronage of Saint Wilfrid and Saint Hilda

Both Churches are under the Episcopal Care of the Bishop of Richborough;

And are served by a Priest of the Society of the Holy Cross. ✝

CORPUS CHRISTI

9:15 Solemn Mass – S Mary's

Ordinary Form/Extraordinary Responses (Missa Simplicior/Credo vi) S Mary's Pro Populo

11:15 Solemn Mass – S Saviour's

Ordinary Form (K: xvi; Gl: x; Credo: iii; S & B: xviii; A: xviii) S Saviour's Pro Populo

This week at S Mary's and S Saviour's

Tue	ix Per Annum	10:30am	Low Mass	S Mary's	Local Schools
Wed	Of Requiem	10:30am	Requiem Mass	S Saviour's	RIP Neil Martin
Sat	Immaculate				
	Heart of Mary	10:30am	Low Mass	S Saviour's	Shrine OL Walsingham

Confessions may be heard after any Low Mass, or by Appointment.

Masses for both churches are live-streamed on the facebook page: facebook st mary the virgin sundon

Welcome to S Mary's and S Saviour's: There will as always be tea and coffee after both Solemn Masses and we hope you will be able to stay.

Corpus Christi: Today is the great feast of Corpus et Sanguis Christi. It is custom that Benediction concludes the Solemn Mass. However. Given the time restraints of two parishes the Solemn Mass at Sundon will be Mass as per usual. At S Saviour's the Mass will conclude with Benediction.

At S Saviour's today: we welcome those who have come to sing the Mass for us – today's Mass will be sung according the one of the plainchant settings. Many thanks again to Laurence for organising this.

Welcome to those having their banns read at S Mary's: Robert Colin Chambers (-) S Luke, Leagrave / ER Sundon + Leanne Hayley Beswick (-) S Luke, Leagrave.

Coffee Morning: Many thanks to those who helped with the Coffee Morning on Friday and those who came along to support. The next one will be at the end of June.

The Summer Fete: will take place at S Mary's Hall on Ashwell Avenue on Saturday 15th June from 1pm.

The Strawberry Tea: The Strawberry Tea will be on Sunday 14th July – We look to another lovely afternoon which has been running from 1996!! Many thanks again to Sue for organising this again.

The Friends of S Mary's Church: We need to have a meeting fairly soon to sort out details of the Summer Fete which is on June 15th and is not that long away!

Church Officers: Many thanks to those who are our Church Officers for this year:

S Mary's Wardens: James Hooper & Linda Billington. Treasurer: Pat White. Secretary: Jayne Tasker.

S Saviour's Wardens: Laurence Notley & Elroy Edwards. Treasurer: Eric Clovis. Sec: Laurence Notley.

Parish Priest: Fr Yenda Smejkal, SSC. St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU33AW. Tel: 01582 583076; yenda.smejkal@virgin.net Assistant Priest: Fr Digby Anderson, Ph.D. www.stmarys-sundon.info [facebook: st mary the virgin, sundon](https://www.facebook.com/stmarythevirgin/sundon)

Please take this newsheet away with you!

ENTRANCE ANTIPHON

*He fed them with the finest wheat
and satisfied them with honey from the rock.*

COLLECT

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever.

Amen.

FIRST READING Exodus 24:3-8

A reading from the book of Exodus.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, "We will observe all the commands that the Lord has decreed." Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, "We will observe all that the Lord has decreed; we will obey." Then Moses took the blood and cast it towards the people. "This", he said, "is the blood of the Covenant that the Lord has made with you, containing all these rules."

The word of the Lord.

Thanks be to God.

PSALM Psalm 115

RESPONSE: *The cup of salvation I will raise;
I will call on the Lord's name.*

Or **Alleluia!**

1. How can I repay the Lord for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. **R.**
2. O precious in the eyes of the Lord is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. **R.**
3. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. **R.**

SECOND READING Hebrews 9:11-15

A reading from the letter to the Hebrews.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on

those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

*I am the living bread which has come down from heaven,
says the Lord.*

Anyone who eats this bread will live for ever.

Alleluia!

GOSPEL Mark 14:12-16. 22-26

A reading from the holy Gospel according to Mark.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, "Where do you want us to go and make the preparations for you to eat the passover?" So he sent two of his disciples, saying to them, "Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, 'The Master says: Where is my dining room in which I can eat the passover with my disciples?' He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there." The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. "Take it," he said, "this is my body." Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, "This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God."

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.*

PRAYER AFTER COMMUNION

Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

Amen.