

Sunday 11th February 2024

No. 1058 / 589

S MARY THE VIRGIN, SUNDON

&


S SAVIOUR, LUTON



The Society

under the patronage of Saint Wilfrid and Saint Hilda

Both Churches are under the Episcopal Care of the Bishop of Richborough;

And are served by a Priest of the Society of the Holy Cross. 

6TH SUNDAY PER ANNUM

9:15 Solemn Mass in the presence of a greater prelate

Ordinary Form/Extraordinary Responses (Missa Simplicior /Credo vi) S Mary's ProPopulo

11:15 Solemn Choral Mass in the presence of a greater prelate

Ordinary Form (K & G – De Angelis (Latin) S & B – Gounod; A – Gounod; Credo iii) S Saviour's Pro Populo

Tue Feria 10:30am Low Mass S Saviour's Home Communicants

Ash Wednesday 10:30am Solemn Mass with Ashing S Mary's Lenten Observances

12:00 noon Low Mass with Ashing S Saviour's Lenten Observances

Confessions may be heard after any Low Mass, or by Appointment.

Masses for both churches are live-streamed on the facebook page: facebook st mary the virgin sundon.

Welcome to S Mary's and S Saviour's: Welcome to S Mary's and S Saviour's. There will as always be tea and coffee after both Solemn Masses and we hope you will be able to stay.

Today we welcome the Bishop of Bedford: The Rt Revd. Richard Atkinson, OBE; who will preach at both Masses. It is good to have him with us, and we thank him for making the time for his visit. At S Saviour's there will be a choir to sing the Ordinary of the Mass, but the Creed is, as per usual, congregational.

Mardi Gras: The Mardi Gras – or 'Shrove Tuesday Kness Up!' will be on Tuesday 13th February in the Church Hall on Ashwell Avenue. There is a list at the back of S Mary's. Please can we have raffle prizes and an advanced thank you to all those who will be helping with moving of tables, chairs etc. etc.

Ash Wednesday – Wednesday 14th February: is the first day of Lent and a day when we should make every effort to attend church. As people now prefer to come to church during daylight hours, for convenience, Masses will be:

10:30am – Solemn with Ashing – S Mary's

12:00 Noon – Mass with Ashing – S Saviour's

Cheese and Wine Evening: It is hoped that this year the Cheese and Wine Evening will take place on the evening of Wednesday 10th April at the Vicarage. Please let Fr Yenda know if are interested. It was quite successful last year. This is open to people from both S Mary's and S Saviour's.

Next Sunday: is the 7th Sunday in Ordinary Time.

Parish Priest: Fr Yenda Smejkal, SSC. St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU33AW. Tel: 01582 583076; yenda.smejkal@virgin.net Assistant Priest: Fr Digby Anderson, Ph.D.

;www.stmarys-sundon.info **facebook: st mary the virgin, sundon**

Please take this newssheet away with you!

ENTRANCE ANTIPHON

*Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.*

COLLECT

O God, who teach us that you abide
in hearts that are just and true,
grant that we may be so fashioned by your grace
as to become a dwelling pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

FIRST READING Leviticus 13:1-2. 44-46

A reading from the book of Leviticus.

The Lord said to Moses and Aaron, "If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

"The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, 'Unclean, unclean.' As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp."

The word of the Lord.

Thanks be to God.

PSALM Psalm 31

RESPONSE: *You are my refuge, O Lord;
you fill me with the joy of salvation.*

1. Happy the man whose offence is forgiven,
whose sin is remitted.
O happy the man to whom the Lord
imputes no guilt,
in whose spirit is no guile. **R.**
2. But now I have acknowledged my sins;
my guilt I did not hide.
I said: "I will confess
my offence to the Lord."
And you, Lord, have forgiven
the guilt of my sin. **R.**
3. Rejoice, rejoice in the Lord,
exult, you just!
O come, ring out your joy,
all you upright of heart. **R.**

SECOND READING 1 Corinthians 10:31 – 11:1

A reading from the first letter of St Paul to the Corinthians.

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see what hope his call holds for us.
Alleluia!*

Or

*Alleluia, alleluia!
A great prophet has appeared among us;
God has visited his people.
Alleluia!*

GOSPEL Mark 1:40-45

A reading from the holy Gospel according to Mark.

A leper came to Jesus and pleaded on his knees: "If you want to" he said "you can cure me." Feeling sorry for him, Jesus stretched out his hand and touched him. "Of course I want to!" he said. "Be cured!" And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, "Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery." The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

May this oblation, O Lord, we pray,
cleanse and renew us
and may it become for those who do your will
the source of eternal reward.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

*They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.*

Or

*God so loved the world
that he gave his Only Begotten Son,
so that all who believe in him may not perish,
but may have eternal life.*

PRAYER AFTER COMMUNION

Having fed upon these heavenly delights,
we pray, O Lord,
that we may always long
for that food by which we truly live.
Through Christ our Lord.
Amen.