

Sunday 14<sup>th</sup> January 2024

No. 1055 / 58

**S MARY THE VIRGIN, SUNDON**

**&**


**S SAVIOUR, LUTON**



# The Society

under the patronage of Saint Wilfrid and Saint Hilda

Both Churches are under the Episcopal Care of the Bishop of Richborough;

And are served by a Priest of the Society of the Holy Cross. 

**2<sup>nd</sup> SUNDAY PER ANNUM**

9:15 Solemn Mass

Ordinary Form/Extraordinary Responses (Missa Simplicior (no Gloria) /Credo vi)

S Mary's

ProPopulo

11:15 Solemn Mass

Ordinary Form K:xi; (Gloria Gl:x; S&B:Pro Defunctis; A:xiv / Credo iii)

S Saviour's

Pro Populo

Wed S Anthony

10:30am

Low Mass

S Saviour's

Home Communicants

Sat Ss Fabian & Sebastian

10:30am

Low Mass

S Saviour's

The Elderly

***Confessions may be heard after any Low Mass, or by Appointment.***

*Masses for both churches are live-streamed on the facebook page: facebook st mary the virgin sundon.*

**Welcome to S Mary's and S Saviour's:** Welcome to S Mary's and S Saviour's. There will as always be tea and coffee after both Solemn Masses and we hope you will be able to stay.

**Today is the 2<sup>nd</sup> Sunday in Ordinary Time:** We return to the liturgical colour green!

**A massive thanks:** from Fr Yenda for all the wonderful cards and presents for Christmass this year and also the birthday cards, presents and wishes – It is extremely kind, and very touching! Many thanks indeed!

**Mardi Gras:** The Mardi Gras – or 'Shrove Tuesday Kness Up!' will be on Tuesday 13<sup>th</sup> February in the Church Hall on Ashwell Avenue. There is a list at the back of S Mary's. If anyone from S Saviour's would like to come along you are most welcome too. There is a choice of fish and chips, chicken and chips or sausage and chips – please sign the list at the back of S Mary's or let Fr Yenda know if you are at S Saviour's.

**Ash Wednesday:** is the first day of Lent and a day when we should make every effort to attend church. As people now prefer to come to church during daylight hours I am proposing that we have one Mass at 10:30am and one Mass at 12 noon...there will be one Mass in each church and of course with Ashing. Once we ascertain which time best suits which church we can confirm venue to each time slot. If there are people who also want an evening Mass that can also be arranged.

**Next Sunday:** is the Third Sunday in Ordinary Time.

**Parish Priest:** Fr Yenda Smejkal, SSC. St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU33AW. Tel: 01582 583076; [yenda.smejkal@virgin.net](mailto:yenda.smejkal@virgin.net) **Assistant Priest:** Fr Digby Anderson, Ph.D.  
[www.stmarys-sundon.info](http://www.stmarys-sundon.info) [facebook: st mary the virgin, sundon](https://www.facebook.com/stmarythevirgin/sundon) Please take this newsheet away with you!



**ENTRANCE ANTIPHON**

*All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing to your name, O Most High!*

**COLLECT**

Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of your people  
and bestow your peace on our times.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

*Amen.*

**FIRST READING** 1 Samuel 3:3-10. 19

A reading from the first book of Samuel.

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, "Samuel! Samuel!" He answered, "Here I am." Then he ran to Eli and said, "Here I am, since you called me." Eli said, "I did not call. Go back and lie down." So he went and lay down. Once again the Lord called, "Samuel! Samuel!" Samuel got up and went to Eli and said, "Here I am, since you called me." He replied, "I did not call you, my son; go back and lie down." Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, "Here I am, since you called me." Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, "Go and lie down, and if someone calls say, 'Speak, Lord, your servant is listening'." So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, "Samuel! Samuel!" Samuel answered, "Speak, Lord, your servant is listening."

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The word of the Lord.

*Thanks be to God.*

**PSALM** Psalm 39

**RESPONSE:** *Here I am, Lord!  
I come to do your will.*

1. I waited, I waited for the Lord  
and he stooped down to me;  
he heard my cry.  
He put a new song into my mouth,  
praise of our God. **R.**
2. You do not ask for sacrifice and offerings,  
but an open ear.  
You do not ask for holocaust and victim.  
Instead, here am I. **R.**
3. In the scroll of the book it stands written  
that I should do your will.  
My God, I delight in your law  
in the depth of my heart. **R.**
4. Your justice I have proclaimed  
in the great assembly.  
My lips I have not sealed;  
you know it, O Lord. **R.**

**SECOND READING** 1 Corinthians 6:13-15. 17-20

A reading from the first letter of St Paul to the Corinthians.

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord.

*Thanks be to God.*

**GOSPEL ACCLAMATION**

*Alleluia, alleluia!*

*Speak, Lord, your servant is listening:  
you have the message of eternal life.*

*Alleluia!*

Or

*Alleluia, alleluia!*

*We have found the Messiah – which means the Christ –  
grace and truth have come through him.*

*Alleluia!*

**GOSPEL** John 1:35-42

A reading from the holy Gospel according to John.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, "Look, there is the lamb of God." Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, "What do you want?" They answered, "Rabbi" – which means Teacher – "where do you live?" "Come and see" he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, "We have found the Messiah" – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, "You are Simon son of John; you are to be called Cephas" – meaning Rock.

The Gospel of the Lord.

*Praise to you, Lord Jesus Christ.*

**PRAYER OVER THE OFFERINGS**

Grant us, O Lord, we pray,  
that we may participate worthily in these mysteries,  
for whenever the memorial of this sacrifice is celebrated  
the work of our redemption is accomplished.  
Through Christ our Lord.

*Amen.*

**COMMUNION ANTIPHON**

*You have prepared a table before me,  
and how precious is the chalice that quenches my thirst.*

Or

*We have come to know and to believe  
in the love that God has for us.*

**PRAYER AFTER COMMUNION**

Pour on us, O Lord, the Spirit of your love,  
and in your kindness  
make those you have nourished  
by this one heavenly Bread  
one in mind and heart.  
Through Christ our Lord.

*Amen.*