

Sunday 26th November 2023

No. 1048 / 579

S MARY THE VIRGIN, SUNDON

&

S SAVIOUR, LUTON



The Society

under the patronage of Saint Wilfrid and Saint Hilda

Both Churches are under the Episcopal Care of the Bishop of Richborough:

And are served by a Priest of the Society of the Holy Cross. ✠

OUR LORD JESUS CHRIST THE UNIVERSAL KING



9:15 Solemn Mass

Ordinary Form/Extraordinary Responses (Missa Simplicior /Credo vi)

S Mary's

ProPopulo

11:15 Solemn Mass with Choir.(Plainchant with alternative chants)

Ordinary Form (K:xi; Gl:x; S&B:Pro Defunctis; A:xiv / Credo iii)

S Saviour's

Pro Populo

Confessions may be heard after any Low Mass, or by Appointment.

Masses for both churches are live-streamed on the facebook page: facebook st mary the virgin sundon.

Sat Of Our Lady 10:30am Low Mass S Saviour's The Shrine of Our Lady of Walsingham.

Welcome to S Mary's and S Saviour's: Welcome to S Mary's and S Saviour's. There will as always be tea and coffee after both Solemn Masses and we hope you will be able to stay.

Today is the Solemnity of Christ the King: Today we celebrate Christ the King; the last Sunday in the church year. It is customary that on this Sunday the Parish Mass concludes with Benediction. However when the priest has to hot foot from one church to another, it is permissible for Benediction to take place at the latter Mass!

At S Saviour's today: the Mass will be sung by choir – and will be a plainchant Mass. Many thanks again to Laurence for organising this.

S Mary's Christmass Bazaar: Enormous thanks to everyone for the hard work which went into the bazaar yesterday. As always everyone worked really hard and it was a wonderful afternoon. Many thanks to those who came along too. The amount raised will be announced this morning.

Coffee Morning: Many thanks to those who helped with the coffee morning on Friday last. The next one will be on the last Friday in January.

Parish Priest: Fr Yenda Smejkal, SSC. St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU33AW. Tel: 01582 583076; yenda.smejkal@virgin.net Assistant Priest: Fr Digby Anderson, Ph.D.

www.stmarys-sundon.info [facebook: st mary the virgin, sundon](https://www.facebook.com/stmarythevirgin.sundon) Please take this newsheet away with you!

ENTRANCE ANTIPHON

*How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.*

COLLECT

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

FIRST READING Ezekiel 34:11-12. 15-17

A reading from the prophet Ezekiel.

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

The word of the Lord.

Thanks be to God.

PSALM Psalm 22

RESPONSE: *The Lord is my shepherd;
there is nothing I shall want.*

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose. **R.**
2. Near restful waters he leads me,
to revive my drooping spirit.
He guides me along the right path;
he is true to his name. **R.**
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **R.**
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **R.**

SECOND READING 1 Corinthians 15:20-26. 28

A reading from the first letter of St Paul to the Corinthians.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority

and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Blessings on him who comes in the name of the Lord!

Blessings on the coming kingdom of our father David!

Alleluia!

GOSPEL Matthew 25:31-46

A reading from the holy Gospel according to Matthew.

Jesus said to his disciples: "When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, 'Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me.' Then the virtuous will say to him in reply, 'Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?' And the King will answer, 'I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me.' Next he will say to those on his left hand, 'Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me.' Then it will be their turn to ask, 'Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?' Then he will answer, 'I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.' And they will go away to eternal punishment, and the virtuous to eternal life."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice
by which the human race is reconciled to you,
we humbly pray
that your Son himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

The Lord sits as King for ever.

The Lord will bless his people with peace.

PRAYER AFTER COMMUNION

Having received the food of immortality,
we ask, O Lord,
that, glorying in obedience
to the commands of Christ, the King of the universe,
we may live with him eternally in his heavenly Kingdom.
Who lives and reigns for ever and ever.

Amen.