Sunday 5th November 2023

No. 1045 / 576

S SAVIOUR, LUTON

S MARY THE VIRGIN, SUNDON

under the patronage of Saint Wilfrid and Saint Hilda

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Both Churches are under the Episcopal Care of the Bishop of Richborough;

And are served by a Priest of the Society of the Holy Cross.

9:15 Solemn Mass

Ordinary Form/Extraordinary Responses (Missa Simplicior /Credo vi)	S Mary's	ProPopulo
11:15 Solemn Mass		
Ordinary Form (K:xi; GI:x; S&B:Pro Defunctis; A:xiv / Credo iii)	S Saviour's	Pro Populo
Confessions may be heard after any Low Mass, or by Appointment.		
Masses for both churches are live-streamed on the facebook page: facebook	st mary the virging	n sundon.

Mon	Feria	10:30am	Low Mass		S Saviour's	Those held hostage	
Wed	Feria	10:30am	Low Mass		S Saviour's	Home Communicants	
Fri		(2:30pm	S Mary's PCC Mee	ting	Vicarage)		
Sat	S Martin	walls to the	t for word boy	enilo, ven	anto constanti del compet		
	Of Tours	10:00am	Low Mass		S Saviour's	Church Cleaners	
		(10:30am	Church Cleaning		S Saviour's)		

Welcome to S Mary's and S Saviour's: Welcome to S Mary's and S Saviour's.

There will as always be tea and coffee served at both churches and we hope you will be able to stay.

PCC Meetings: The Next PCC meeting at S Mary's will be This Friday 10th November at 2:30pm at the Vicarage.

<u>Many Thanks</u>: to all those who came along to the Quiz Night and who helped...and many thanks to Linda and Chris for organising a brilliant evening (NB. This it typed before the winner has been announced!)

<u>Church Cleaning at S Saviour's</u>: will be this coming Saturday at 10:30am – the Mass will be at the slightly earlier time of 10:00am that morning. Please come along and help if you are able to!

<u>The Friends of S Mary's upcoming events</u>: Many thanks to the Friends of S Mary's for their most productive meeting recently. Here are up coming dates:

Saturday November 25th – Christmass Fayre – Ashwell Avenue Hall

The Bottle should be at the back of church over the next few weeks for contributions towards the hamper for the prize draw.

<u>All Souls Day:</u> this year the recently bereaved families were invited to join us for All Souls Day, and it was lovely to see quite a number of people from a few families join us at S Mary's.

<u>Christmass – yes it's FAR too early to think about it, really...</u> However, given that we had a positive response to All Souls I will try and send a few cards out nearer the time. I am hoping we might have a Mass on Christmass Day at S Mary's at either 9:15 or 10:00am. The Pre-Christmass service of Lessons and Carols at S Mary's will need to be on the 3rd Sunday of Advent this year rather than the 4th because the 4th Sunday of Advent is also Christmass Eve in the evening!

Coffee Morning: The next one will be the last Friday in November at S Mary's at 10:30am.

Parish Priest: Fr Yenda Smejkal, SSC. St Mary's Vicarage, I Selina Close, Sundon Park, Luton, LU33AW. Tel: 01582 583076; <u>yenda.smejkal@virgin.net</u> Assistant Priest: Fr Digby Anderson, Ph.D. www.stmarys-sundon.info facebook: st mary the virgin, sundon Please take this newssheet away with you!

5 NOVEMBER 2023

ENTRANCE ANTIPHON Forsake me not, O Lord, my God; be not far from me!

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Make haste and come to my help, O Lord, my strong salvation!

COLLECT

Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

FIRST READING Malachi 1:14 – 2:2. 8-10 A reading from the prophet Malachi.

I am a great king, says the Lord of hosts, and my name is feared throughout the nations. And now, priests, this warning is for you. If you do not listen, if you do not find it in your heart to glorify my name, says the Lord of hosts, I will send the curse on you and curse your very blessing. You have strayed from the way; you have caused many to stumble by your teaching. You have destroyed the covenant of Levi, says the Lord of hosts. And so I in my turn have made you contemptible and vile in the eyes of the whole people in repayment for the way you have not kept to my paths but have shown partiality in your administration.

Have we not all one Father? Did not one God create us? Why, then, do we break faith with one another, profaning the covenant of our ancestors?

The word of the Lord. *Thanks be to God.*

PSALM Psalm 130

RESPONSE: Keep my soul in peace before you, O Lord.

- O Lord, my heart is not proud nor haughty my eyes.
 I have not gone after things too great nor marvels beyond me. R.
- Truly I have set my soul in silence and peace. A weaned child on its mother's breast, even so is my soul. R.
- 3. O Israel, hope in the Lord both now and for ever. R.

SECOND READING 1 Thessalonians 2:7-9. 13

A reading from the letter of St Paul to the Thessalonians.

Like a mother feeding and looking after her own children, we felt so devoted and protective towards you, and had come to love you so much, that we were eager to hand over to you not only the Good News but our whole lives as well. Let me remind you, brothers, how hard we used to work, slaving night and day so as not to be a burden on any one of you while we were proclaiming God's Good News to you.

Another reason why we constantly thank God for you is that as soon as you heard the message that we brought you as God's message, you accepted it for what it really is, God's message and not some human thinking; and it is still a living power among you who believe it.

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The word of the Lord. Thanks be to God.

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31st SUNDAY IN ORDINARY TIME

GOSPEL ACCLAMATION Alleluia, alleluia! Speak, Lord, your servant is listening: you have the message of eternal life. Alleluia!

Or

Alleluia, alleluia! You have only one Father, and he is in heaven; you have only one Teacher, the Christ! Alleluia!

GOSPEL Matthew 23:1-12

A reading from the holy Gospel according to Matthew.

Addressing the people and his disciples Jesus said, "The scribes and the Pharisees occupy the chair of Moses. You must therefore do what they tell you and listen to what they say; but do not be guided by what they do: since they do not practise what they preach. They tie up heavy burdens and lay them on men's shoulders, but will they lift a finger to move them? Not they! Everything they do is done to attract attention, like wearing broader phylacteries and longer tassels, like wanting to take the place of honour at banquets and the front seats in the synagogues, being greeted obsequiously in the market squares and having people call them Rabbi.

"You, however, must not allow yourselves to be called Rabbi, since you have only one Master, and you are all brothers. You must call no one on earth your father, since you have only one Father, and he is in heaven. Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ. The greatest among you must be your servant. Anyone who exalts himself will be humbled, and anyone who humbles himself will be exalted."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

May these sacrificial offerings, O Lord, become for you a pure oblation, and for us a holy outpouring of your mercy. Through Christ our Lord. Amen.

COMMUNION ANTIPHON

You will show me the path of life, the fullness of joy in your presence, O Lord.

Or

Just as the living Father sent me and I have life because of the Father, so whoever feeds on me shall have life because of me, says the Lord.

PRAYER AFTER COMMUNION

May the working of your power, O Lord, increase in us, we pray, so that, renewed by these heavenly Sacraments, we may be prepared by your gift for receiving what they promise. Through Christ our Lord. *Amen.*

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