Sunday 15th October 2023

No. 1042 / 573

S SAVIOUR, LUTON

## S MARY THE VIRGIN, SUNDON

The Society under the patronage of Saint Wilfrid and Saint Hilda

&

Both Churches are under the Episcopal Care of the Bishop of Richborough;

And are served by a Priest of the Society of the Holy Cross. 28<sup>™</sup> SUNDAY IN ORDINARY TIME.

9:15 Solemn Mass

Ordinary Form/Extraordinary Responses (Missa Simplicior /Credo vi)	S Mary's	ProPopulo	
11:15 Solemn Mass			
Ordinary Form (K:xi; Gl:x; S&B:Pro Defunctis; A:xiv / Credo iii)	S Saviour's	Pro Populo	
Confessions may be heard after any low Mass or by Appointment			

Masses for both churches are live-streamed on the facebook page: facebook st mary the virgin sundon.

<u>Welcome to S Mary's and S Saviour's</u>: Welcome to S Mary's and S Saviour's. There will as always be tea and coffee served after both Solemn Masses and we hope you will be able to stay.

## **PCC Meetings:**

Thank you to the PCC at S Saviour's for their very positive and encouraging recent meeting. The Next PCC meeting at S Mary's will be on Friday 10<sup>th</sup> November at 2:30pm at the Vicarage.

<u>The Friends of S Mary's upcoming events</u>: Many thanks to the Friends of S Mary's for their most productive meeting recently. Here are up coming dates:

Saturday November 4<sup>th</sup> – Quiz Night – Ashwell Avenue Hall

Saturday November 25<sup>th</sup> – Christmass Fayre – Ashwell Avenue Hall

The Bottle should be at the back of church over the next few weeks for contributions towards the hamper for the prize draw.

# All Souls Day - Thursday 2<sup>nd</sup> November: This year Requiem Masses will be:

S Saviour's – 10:30am; S Mary's – 12:00 noon (Solemn); S Mary's 7:00pm. A sheet will be at the back of both churches for people to write names of departed loved ones.

**Coffee Morning:** The next one will be the last Friday in October at S Mary's at 10:30am.

# Next Sunday:

9:30 - Lauds (Morning Prayer) with hymns for Harvest at S Mary's.

11:15 - Solemn Mass (we welcome Fr Anderson to sing the Solemn Mass) at S Saviour's.

Parish Priest: Fr Yenda Smejkal, SSC. St Mary's Vicarage, I Selina Close, Sundon Park, Luton, LU33AW. Tel: 01582 583076; <u>yenda.smejkal@virgin.net</u> Assistant Priest: Fr Digby Anderson, Ph.D. <u>www.stmarys-sundon.info</u> <u>facebook: st mary the virgin, sundon</u> Please take this newssheet away with you!

# 15 OCTOBER 2023

### **ENTRANCE ANTIPHON**

If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

## COLLECT

THE

New

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## FIRST READING Isaiah 25:6-10

A reading from the prophet Isaiah. On this mountain. the Lord of hosts will prepare for all people a banquet of rich food, a banquet of fine wines, of food rich and juicy, of fine strained wines. On this mountain he will remove the mourning veil covering all peoples, and the shroud enwrapping all nations, he will destroy Death for ever. The Lord will wipe away the tears from every cheek; he will take away his people's shame everywhere on earth, for the Lord has said so. That day, it will be said: See, this is our God in whom we hoped for salvation; the Lord is the one in whom we hoped. We exult and we rejoice that he has saved us; for the hand of the Lord

rests on this mountain. The word of the Lord.

Thanks be to God.

## PSALM Psalm 22

RESPONSE: In the Lord's own house shall I dwell for ever and ever.

- The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. R.
- He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. R.
- You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. R.
- Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. R.

SECOND READING Philippians 4:12-14. 19-20 A reading from the letter of St Paul to the Philippians.

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

The word of the Lord. Thanks be to God.

#### **GOSPEL ACCLAMATION**

Alleluia, alleluia!

The Word was made flesh and lived among us; to all who did accept him he gave power to become children of God. Alleluia! Or

Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

## GOSPEL Matthew 22:1-14

A reading from the holy Gospel according to Matthew. (for shorter form read between > <)

>Jesus said to the chief priests and elders of the people: "The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. 'Tell those who have been invited,' he said, 'that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding.' But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He despatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, 'The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding.' So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests.< When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, 'How did you get in here, my friend, without a wedding garment?' And the man was silent. Then the king said to the attendants, 'Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth.' For many are called, but few are chosen.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

#### PRAYER OVER THE OFFERINGS

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord. *Amen.* 

#### **COMMUNION ANTIPHON**

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

#### Or

When the Lord appears, we shall be like him, for we shall see him as he is.

#### PRAYER AFTER COMMUNION

We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever. *Amen.* 

Public colling Public

