

Sunday 17th September 2023

No. 1038 / 569

S MARY THE VIRGIN, SUNDON

&


S SAVIOUR, LUTON



The Society

under the patronage of Saint Wilfrid and Saint Hilda

Both Churches are under the Episcopal Care of the Bishop of Richborough;

And are served by a Priest of the Society of the Holy Cross. 

24th SUNDAY IN ORDINARY TIME

9:15 Solemn Mass

Ordinary Form/Extraordinary Responses (Missa Simplicior /Credo vi)

S Mary's

ProPopulo

11:15 Solemn Mass

Ordinary Form (K:xi; Gl:x; S&B:Pro Defunctis; A:xiv / Credo iii)

S Saviour's

Pro Populo

Weekday Masses

Tue	S Januarius	10:30am	Low Mass	S Mary's	Local Schools
Wed	S Andrew Kim Taegon	10:30am	Low Mass	S Saviour's	People of Korea

NB: Next Sunday at 9:15 and 11:15 Lauds (Morning Prayer) will be read in place of the Parish Mass.

Confessions may be heard after any Low Mass, or by Appointment.

Masses for both churches are live-streamed on the facebook page: facebook st mary the virgin sundon.

Welcome to S Mary's and S Saviour's: Welcome to S Mary's and S Saviour's. There will as always be tea and coffee after Parish Mass in both churches, and we hope you will be able to stay.

PCC Meetings:

The next PCC meeting at S Saviour's will be on Monday 2nd October at 12:45pm at S Saviour's.

The Next PCC meeting at S Mary's will be on Friday 10th November at 2:30pm at the Vicarage.

The Friends of S Mary's upcoming events: Many thanks to the Friends of S Mary's for their most productive meeting recently. Here are up coming dates:

Saturday November 4th – Quiz Night – Ashwell Avenue Hall

Saturday November 25th – Christmass Fayre – Ashwell Avenue Hall

Coffee Morning: The next one will be the last Friday in September at S Mary's at 10:30am.

Parish Priest: Fr Yenda Smejkal, SSC. St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU33AW. Tel: 01582 583076; yenda.smejkal@virgin.net Assistant Priest: Fr Digby Anderson, Ph.D.

www.stmarys-sundon.info [facebook: st mary the virgin, sundon](https://www.facebook.com/stmarythevirgin/sundon) Please take this newsheet away with you!

ENTRANCE ANTIPHON

*Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.*

COLLECT

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

FIRST READING Ecclesiasticus 27:30 – 28:7

A reading from the book of Ecclesiasticus.

Resentment and anger, these are foul things,
and both are found with the sinner.

He who exacts vengeance will experience the vengeance of the Lord,
who keeps strict account of sin.

Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.

If a man nurses anger against another,
can he then demand compassion from the Lord?

Showing no pity for a man like himself,
can he then plead for his own sins?

Mere creature of flesh, he cherishes resentment;
who will forgive him his sins?

Remember the last things, and stop hating,
remember dissolution and death, and live by the commandments.
Remember the commandments, and do not bear your neighbour
ill-will;

remember the covenant of the Most High, and overlook the
offence.

The word of the Lord.

Thanks be to God.

PSALM Psalm 102

RESPONSE: *The Lord is compassion and love,
slow to anger and rich in mercy.*

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **R.**
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **R.**
3. His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults. **R.**
4. For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. **R.**

SECOND READING Romans 14:7-9

A reading from the letter of St Paul to the Romans.

The life and death of each of us has its influence on others; if we live,
we live for the Lord; and if we die, we die for the Lord, so that alive
or dead we belong to the Lord. This explains why Christ both died
and came to life, it was so that he might be Lord both of the dead
and of the living.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

*Speak, Lord, your servant is listening:
you have the message of eternal life.*

Alleluia!

Or

Alleluia, alleluia!

*I give you a new commandment:
love one another, just as I have loved you,
says the Lord.
Alleluia!*

GOSPEL Matthew 18:21-35

A reading from the holy Gospel according to Matthew.

Peter went up to Jesus and said, "Lord, how often must I forgive
my brother if he wrongs me? As often as seven times?" Jesus
answered, "Not seven, I tell you, but seventy-seven times.

"And so the kingdom of heaven may be compared to a king
who decided to settle his accounts with his servants. When the
reckoning began, they brought him a man who owed ten thousand
talents; but he had no means of paying, so his master gave orders
that he should be sold, together with his wife and children and
all his possessions, to meet the debt. At this, the servant threw
himself down at his master's feet. 'Give me time', he said, 'and I
will pay the whole sum.' And the servant's master felt so sorry for
him that he let him go and cancelled the debt. Now as this servant
went out, he happened to meet a fellow servant who owed him
one hundred denarii; and he seized him by the throat and began
to throttle him. 'Pay what you owe me,' he said. His fellow servant
fell at his feet and implored him, saying, 'Give me time and
I will pay you.' But the other would not agree; on the contrary,
he had him thrown into prison till he should pay the debt. His
fellow servants were deeply distressed when they saw what had
happened, and they went to their master and reported the whole
affair to him. Then the master sent for him. 'You wicked servant,'
he said, 'I cancelled all that debt of yours when you appealed to
me. Were you not bound, then, to have pity on your fellow servant
just as I had pity on you?' And in his anger the master handed
him over to the torturers till he should pay all his debt. And that is
how my heavenly Father will deal with you unless you each forgive
your brother from your heart."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Look with favour on our supplications, O Lord,
and in your kindness accept these, your servants' offerings,
that what each has offered to the honour of your name
may serve the salvation of all.

Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

How precious is your mercy, O God!

*The children of men seek shelter in the shadow of your
wings.*

Or

*The chalice of blessing that we bless
is a communion in the Blood of Christ;
and the bread that we break
is a sharing in the Body of the Lord.*

PRAYER AFTER COMMUNION

May the working of this heavenly gift, O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.

Through Christ our Lord.

Amen.