

Sunday 23rd July 2023

No. 1030 / 561

S MARY THE VIRGIN, SUNDON

&

S SAVIOUR, LUTON



The Society

under the patronage of Saint Wilfrid and Saint Hilda

Both Churches are under the Episcopal Care of the Bishop of Richborough:

And are served by a Priest of the Society of the Holy Cross. ✝

16th SUNDAY IN ORDINARY TIME

9:15 Solemn Mass

Ordinary Form/Extraordinary Responses (Missa Simplicior /Credo vi)

S Mary's

ProPopulo

11:15 Solemn Mass

Ordinary Form (K:xi; Gl:x; S&B:Pro Defunctis; A:xiv / Credo iii)

S Saviour's

Pro Populo

Weekday Masses

Mon	S Sharbel Makhlef	10:00am	Low Mass	S Mary's	People of The Lebanon
Wed	Ss Anne & Joachim	10:30am	Low Mass	S Saviour's	Grandparents
Sat	S Martha	10:30am	Low Mass	S Saviour's	Domestic Staff

Confessions may be heard after any Low Mass, or by Appointment.

Masses for both churches are live-streamed on the facebook page: facebook st mary the virgin sundon.

Welcome to S Mary's and S Saviour's: Welcome to S Mary's and S Saviour's. There will as always be tea and coffee after Parish Mass in both churches, and we hope you will be able to stay.

S Mary's PCC: will meet at 2:30pm on Friday 28th July (this Friday!) at The Vicarage.

The Friends of S Mary's upcoming events: Many thanks to the Friends of S Mary's for their most productive meeting recently. Here are up coming dates:

Sunday July 23rd – Afternoon Tea (in lieu of Strawberry Tea)– S Mary's Vicarage Garden at 3:00pm – TODAY!

Saturday August 19th – Patronal Festival (Choral Solemn Mass) – S Mary's at **11:30am**.

Saturday November 4th – Quiz Night – Ashwell Avenue Hall

Saturday November 25th – Christmass Fayre – Ashwell Avenue Hall

The Vicarage Afternoon Tea: The Friends of S Mary's next up coming event is the afternoon tea at the vicarage garden on Sunday 23rd July at 3:00pm...which is TODAY! Tickets are available today and we need to know numbers before next week for the preparation. The Friends have organised the practicalities, so thank you to them. Tickets are the usual price of £5.00 and there will as always be an auction at the end of the afternoon.

S Mary's Patronal Festival: The Assumption of Our Lady will be celebrated on Saturday August 19th at 11:30am. This will be a Choral Mass with choir.

Coffee Morning: The next one will be on this Friday, 28th July at S Mary's.

Parish Priest: Fr Yenda Smejkal, SSC. St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU33AW. Tel: 01582 583076; yenda.smejkal@virgin.net Assistant Priest: Fr Digby Anderson, Ph.D.
www.stmarys-sundon.info [facebook: st mary the virgin, sundon](https://www.facebook.com/st.mary.the.virgin.sundon)

Please take this newssheet away with you!

ENTRANCE ANTIPHON

*See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.*

COLLECT

Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

FIRST READING Wisdom 12:13. 16-19

A reading from the book of Wisdom.

There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly. Your justice has its source in strength, your sovereignty over all makes you lenient to all. You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

The word of the Lord.
Thanks be to God.

PSALM Psalm 85

RESPONSE: *O Lord, you are good and forgiving.*

1. O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. **R.**
2. All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. **R.**
3. But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. **R.**

SECOND READING Romans 8:26-27

A reading from the letter of St Paul to the Romans.

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see what hope his call holds for us.
Alleluia!*

Or

*Alleluia, alleluia!
Blessed are you, Father;
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children. Alleluia!*

GOSPEL Matthew 13:24-43

A reading from the holy Gospel according to Matthew.

(for shorter form read between > <)

> Jesus put a parable before the crowds, "The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, 'Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?' 'Some enemy has done this,' he answered. And the servants said, 'Do you want us to go and weed it out?' But he said, 'No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.' "<

He put another parable before them, "The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches."

He told them another parable, "The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through."

In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfil the prophecy:

I will speak to you in parables
and expound things hidden since the foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, "Explain the parable about the darnel in the field to us." He said in reply, "The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!"

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all.

Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.*

Or

*Behold, I stand at the door and knock, says the Lord.
If anyone hears my voice and opens the door to me,
I will enter his house and dine with him, and he with me.*

PRAYER AFTER COMMUNION

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life.

Through Christ our Lord.

Amen.