



Both Churches are under the Episcopal Care of the Bishop of Richborough;

And are served by a Priest of the Society of the Holy Cross. ✠

XVIII PER ANNUM

Sunday Masses:

9:15 – Solemn Mass – Ordinary Form/Extraordinary Responses: S Mary's Pro Populo
11:15 – Solemn Mass – Ordinary Form S Saviour's Pro Populo

Weekday Masses:

Day	Observance	Time	Mass	Church	Mass Intention
Fri	Of Requiem	11:15am	Low Mass	S Mary's	RIP Ernestine Long
Sat	The Transfiguration	10:30am	Low Mass	S Mary's	Wedding Couples
		2:30pm	Holy Matrimony	S Mary's	

Confessions may be heard after any Low Mass, or by Appointment.

Welcome to S Mary's and S Saviour's: There will as always be tea and coffee after both Solemn Masses, and we hope you will be able to stay.

Fr Richard Brown SSC. Do please remember to pray for Fr Richard and his speedy recovery from his recent stroke, as well as his people at Holy Cross. He is making progress and is his cheery self, but he knows he has to continue taking things easy for now.

The Ukraine: Please hold the people of The Ukraine in your prayers at this time of their invasion and for all politicians throughout the world involved in the current tragic situation.

S Mary's Patronal – The Assumption: there will be a Solemn Mass at 12 noon on Saturday 13th August at S Mary's to celebrate our patronal festival. Do please invite friends and acquaintances to come along and I hope people from both churches will make this a priority. If the Friends of S Mary's could rustle up a light buffet that would be wonderful as always.

Covid Vaccinations: Luton Borough Council are keenly encouraging people to have their vaccinations and to encourage those around us to take up the vaccines too. This is actually immensely important, to the end that the council are funding organisations to spread the word. Please encourage people to have their vaccinations and if you haven't yet had them PLEASE consider doing so.

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Assistant Priest: Fr Digby Anderson, Ph.D.

www.stmarys-sundon.info [facebook: st mary the virgin, sundon](https://www.facebook.com/st.mary.the.virgin.sundon)

Please take this newsheet away with you!

ENTRANCE ANTIPHON

*O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.*

COLLECT

Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

FIRST READING Ecclesiastes 1:2; 2:21-23

A reading from the book of Ecclesiastes.

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The word of the Lord.
Thanks be to God.

PSALM Psalm 89

RESPONSE: *O Lord, you have been our refuge
from one generation to the next.*

1. You turn men back into dust and say: "Go back, sons of men." To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. **R.**
2. You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. **R.**
3. Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. **R.**
4. In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. **R.**

Or Psalm 94

RESPONSE: *O that today you would listen to his voice!
Harden not your hearts.*

1. Come, ring out our joy to the Lord; hail the rock who saves us. Let us come before him, giving thanks, with songs let us hail the Lord. **R.**
2. Come in; let us bow and bend low; let us kneel before the God who made us for he is our God and we the people who belong to his pasture, the flock that is led by his hand. **R.**
3. O that today you would listen to his voice! "Harden not your hearts at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work." **R.**

SECOND READING Colossians 3:1-5, 9-11

A reading from the letter of St Paul to the Colossians.

Since you have been brought back to true life with Christ, you must

look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
Your word is truth, O Lord,
consecrate us in the truth.
Alleluia!*

Or

*Alleluia, alleluia!
How happy are the poor in spirit;
theirs is the kingdom of heaven.
Alleluia!*

GOSPEL Luke 12:13-21

A reading from the holy Gospel according to Luke.

A man in the crowd said to Jesus, "Master, tell my brother to give me a share of our inheritance." "My friend," he replied, "who appointed me your judge, or the arbitrator of your claims?" Then he said to them, "Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs."

Then he told them a parable: "There was once a rich man who, having had a good harvest from his land, thought to himself, 'What am I to do? I have not enough room to store my crops.' Then he said, 'This is what I will do; I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time.' But God said to him, 'Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?' So it is when a man stores up treasure for himself in place of making himself rich in the sight of God."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord. **Amen.**

COMMUNION ANTIPHON

*You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in every taste.*

Or

*I am the bread of life, says the Lord;
whoever comes to me will not hunger
and whoever believes in me will not thirst.*

PRAYER AFTER COMMUNION

Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord. **Amen.**