



Both Churches are under the Episcopal Care of the Bishop of Richborough:

And are served by a Priest of the Society of the Holy Cross. ✠

**XIII PER ANNUM**

Sunday Masses:

9:15 – Solemn Mass – Ordinary Form/Extraordinary Responses: S Mary's Pro Populo  
11:15 – Solemn Mass – Ordinary Form S Saviour's Pro Populo

**Weekday Masses:**

<u>Day</u>	<u>Observance</u>	<u>Time</u>	<u>Mass</u>	<u>Church</u>	<u>Mass Intention</u>
Tue	S Irenaeus	10:00am (12 noon)	Low Mass Funeral	S Mary's S Saviour's)	Home Communicants
Wed	Ss Peter & Paul	10:30am	Low Mass	S Saviour's	Churches dedicated to Ss P & P
Sat	Of Our Lady	10:30am	Low Mass	S Mary's	The Shrine at Walsingham

**Confessions may be heard after any Low Mass, or by Appointment.**

**Welcome to S Mary's and S Saviour's:** There will as always be tea and coffee after both solemn masses, and we hope you will be able to stay.

**Today the church returns to Ordinary time:** We return to the use of green vestments until we have a festival or saints day!

**Also at S Mary's we welcome those having banns read:** Philip Richard Hearn, (B S Francis) & Chloe Nicole Hollis (S S Francis QC: SMS).

**Fr Richard Brown SSC.** Do please remember to pray for Fr Richard and his speedy recovery from his recent stroke, as well as his people at Holy Cross. He was very touched by the cards he received from both churches.

**The Ukraine:** Please hold the people of The Ukraine in your prayers at this time of their invasion and for all politicians throughout the world involved in the current tragic situation.

**Fr Darren Percival, BEM:** Fr Percival has just been awarded the British Empire Medal in the Queen's Birthday Honours. He was very touched by the card he received from S Saviour's following his recent preaching.

**The First Meetings of the New PCCs:** Many thanks to all those who have attended the PCC meetings this week and for all that the PCC do, especially our church officers.

**S Mary's Summer Fete:** Many thanks to all those who came along and supported the fete and all those who worked hard. The amount raised was £680.20! Quite incredible! Fabulous!

**Sue's Strawberry Tea:** After the Covid absence, the Strawberry Tea will resume this year on Sunday July 10<sup>th</sup> at 3:00pm. Many thanks to Sue and we look forward to another wonderful afternoon!

**Covid Vaccinations:** Luton Borough Council are keenly encouraging people to have their vaccinations and to encourage those around us to take up the vaccines too. This is actually immensely important, to the end that the council are funding organisations to spread the word. Please encourage people to have their vaccinations and if you haven't yet had them PLEASE consider doing so.

**Parish Priest: Fr Yenda Smejkal, SSC, St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU33AW. Tel: 01582 583076; [yenda.smejkal@virgin.net](mailto:yenda.smejkal@virgin.net)**

**Assistant Priest: Fr Digby Anderson, Ph.D.**

[www.stmarys-sundon.info](http://www.stmarys-sundon.info) [facebook: st mary the virgin, sundon](https://www.facebook.com/stmarythevirgin.sundon)

*Please take this newsheet away with you!*

**ENTRANCE ANTIPHON**

*All peoples, clap your hands.  
Cry to God with shouts of joy!*

**COLLECT**

O God, who through the grace of adoption  
chose us to be children of light,  
grant, we pray,  
that we may not be wrapped in the darkness of error  
but always be seen to stand in the bright light of truth.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.  
**Amen.**

**FIRST READING** 1 Kings 19:16. 19-21

A reading from the first book of the Kings.

The Lord said to Elijah: "Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you."

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. "Let me kiss my father and mother, then I will follow you," he said. Elijah answered, "Go, go back; for have I done anything to you?" Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The word of the Lord.  
**Thanks be to God.**

**PSALM** Psalm 15

**RESPONSE:** *O Lord, it is you who are my portion.*

1. Preserve me, God, I take refuge in you.  
I say to the Lord: "You are my God."  
O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize. **R.**
2. I will bless the Lord who gives me counsel,  
who even at night directs my heart.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall stand firm. **R.**
3. And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay. **R.**
4. You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness for ever. **R.**

**SECOND READING** Galatians 5:1. 13-18

A reading from the letter of St Paul to the Galatians.

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

The word of the Lord.  
**Thanks be to God.**

**GOSPEL ACCLAMATION**

*Alleluia, alleluia!  
Speak, Lord, your servant is listening:  
you have the message of eternal life.  
Alleluia!*

**GOSPEL** Luke 9:51-62

A reading from the holy Gospel according to Luke.

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, "Lord, do you want us to call down fire from heaven to burn them up?" But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, "I will follow you wherever you go." Jesus answered, "Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head."

Another to whom he said, "Follow me," replied, "Let me go and bury my father first." But he answered, "Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God."

Another said, "I will follow you, sir, but first let me go and say good-bye to my people at home." Jesus said to him, "Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God."

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**PRAYER OVER THE OFFERINGS**

O God, who graciously accomplish  
the effects of your mysteries,  
grant, we pray,  
that the deeds by which we serve you  
may be worthy of these sacred gifts.  
Through Christ our Lord.  
**Amen.**

**COMMUNION ANTIPHON**

*Bless the Lord, O my soul,  
and all within me, his holy name.*

Or

*O Father, I pray for them, that they may be one in us,  
that the world may believe that you have sent me, says the  
Lord.*

**PRAYER AFTER COMMUNION**

May this divine sacrifice we have offered and received  
fill us with life, O Lord, we pray,  
so that, bound to you in lasting charity,  
we may bear fruit that lasts for ever.  
Through Christ our Lord.  
**Amen.**