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Both Churches are under the Episcopal Care of the Bishop of Richborough:And are served by a Priest of the Society of the Holy Cross. **EASTER III**Sunday Masses:Every Sunday:

9:15 – Vidi Aquam & Solemn Mass – Ordinary Form/Extraordinary Responses:	S Mary's	Pro Populo
11:15 – Solemn Mass – Ordinary Form	S Saviour's	Pro Populo

1st Sunday:

4:00pm – Solemn Mass – Extraordinary Form	S Mary's	Pro Populo
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Weekday Masses:

<u>Day</u>	<u>Observance</u>	<u>Time</u>	<u>Mass</u>	<u>Church</u>	<u>Mass Intention</u>
Tue	(National Pilgrimage to The Shrine of Our Lady of Walsingham)				
Tue	Ss Phillip & James	10:00am	Low Mass	S Mary's	Local Schools
Wed	English Martyrs	10:30am	Low Mass	S Saviour's	People of The Ukraine
Sat	Of Our Lady	10:00am	Low Mass	S Mary's	The Shrine at Walsingham

Confessions may be heard after any Low Mass, or by Appointment.

Welcome to S Mary's and S Saviour's on Divine Mercy Sunday: There will as always be tea and coffee after both solemn masses, and we hope you will be able to stay.

Many Thanks: to all who have helped with the beautifying of our churches for Easter. The churches look splendid! Many thanks indeed! Many thanks also for all the cards and gifts I have received this Easter! 😊

HM The Queen's Platinum Jubilee Year Has Begun! Please keep HM The Queen in prayer during this historic and wonderful year, and especially now during reports that Her Majesty is becoming more frail of late.

The Ukraine: Please hold the people of The Ukraine in your prayers at this time of their invasion and for all politicians throughout the world involved in the current tragic situation.

S Saviour's Feast of Title: There will be a High Mass at 12 noon on Saturday 28th May to celebrate the Ascension of Our Lord at S Saviour's. There will be a choir and the mass setting will be Mass of S Joseph by Flor Peters. The preacher will be Fr Darren Percival who is coming all the way from Leeds – So I hope we can all make the effort to come from our various parts of Luton!

S Mary's Storm Damage: The large tree at the back of church is being dealt with but it is naturally taking time as it is a big operation. It is a dangerous area and people are advised not to take matters into their own hands, but simply to be patient. It is being dealt with.

Covid Vaccinations: Luton Borough Council are keenly encouraging people to have their vaccinations and to encourage those around us to take up the vaccines too. This is actually immensely important, to the end that the council are funding organisations to spread the word. Please encourage people to have their vaccinations and if you haven't yet had them PLEASE consider doing so.

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Tel: 01582 583076; yenda.smejkal@virgin.net - Assistant Priest: Fr Digby Anderson, Ph.D.

ENTRANCE ANTIphon

*Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.*

COLLECT

May your people exult for ever, O God,
in renewed youthfulness of spirit,
so that, rejoicing now in the restored glory of our adoption,
we may look forward in confident hope
to the rejoicing of the day of resurrection.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

FIRST READING Acts 5:27-32. 40-41

A reading from the Acts of the Apostles.

The high priest demanded an explanation of the apostles. "We gave you a formal warning," he said, "not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us." In reply Peter and the apostles said, "Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him." They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord.

Thanks be to God.

PSALM Psalm 29

RESPONSE: *I will praise you, Lord,
you have rescued me.*

Alleluia!

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R.**
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R.**
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **R.**

SECOND READING Apocalypse 5:11-14

A reading from the book of the Apocalypse.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, "The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing." Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, "To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever." And the four animals said, "Amen"; and the elders prostrated themselves to worship.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Lord Jesus, explain the scriptures to us.

Make our hearts burn within us as you talk to us.

Alleluia!

Or

Alleluia, alleluia!

**Christ has risen: he who created all things,
and has granted his mercy to men.**

Alleluia!

GOSPEL John 21:1-19

A reading from the holy Gospel according to John.
(for shorter form read between > <)

> Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, "I'm going fishing." They replied, "We'll come with you." They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, "Have you caught anything, friends?" And when they answered, "No," he said, "Throw the net out to starboard and you'll find something." So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, "It is the Lord." At these words "It is the Lord", Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, "Bring some of the fish you have just caught." Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, "Come and have breakfast." None of the disciples was bold enough to ask, "Who are you?"; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead. <

After the meal Jesus said to Simon Peter, "Simon son of John, do you love me more than these others do?" He answered, "Yes Lord, you know I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He replied, "Yes, Lord, you know I love you." Jesus said to him, "Look after my sheep." Then he said to him a third time, "Simon son of John, do you love me?" Peter was upset that he asked him the third time, "Do you love me?" and said, "Lord, you know everything; you know I love you." Jesus said to him, "Feed my sheep."

"I tell you most solemnly,
when you were young
you put on your own belt
and walked where you liked;
but when you grow old
you will stretch out your hands,
and somebody else will put a belt round you
and take you where you would rather not go."

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, "Follow me."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray,
these offerings of your exultant Church,
and, as you have given her cause for such great gladness,
grant also that the gifts we bring
may bear fruit in perpetual happiness.
Through Christ our Lord. **Amen.**

COMMUNION ANTIphon

*Jesus said to his disciples: Come and eat.
And he took bread and gave it to them, alleluia.*

PRAYER AFTER COMMUNION

Look with kindness upon your people, O Lord,
and grant, we pray,
that those you were pleased to renew by eternal mysteries
may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord. **Amen.**