



Both Churches are under the Episcopal Care of the Bishop of Richborough:

And are served by a Priest of the Society of the Holy Cross. ✠

PALM SUNDAY OF THE PASSION OF THE LORD

Sunday Masses:

Every Sunday:

9:15 – Solemn Mass – Ordinary Form/Extraordinary Responses: S Mary's Pro Populo

Setting: Missa Simplicior/Credo vi

11:15 – Solemn Mass – Ordinary Form S Saviour's Pro Populo

Setting: Ky: xvi; xv; Credo iii

1st Sunday:

4:00pm – Solemn Mass – Extraordinary Form S Mary's Pro Populo

Setting: Missa Simplicior/Credo vi

Weekday Masses:

Day	Observance	Time	Mass	Church	Mass Intention
Mon.	Fig Monday	10:30am	Low Mass	S Mary's	The Bereaved
	3:30pm Funeral		S Mary's RIP Baby Chloe	Richard Brinkley	
Tue	Temple Tuesday	7:00pm	Solemn Mass	S Mary's	Ladies' Club
Wed	Spy Wednesday	10:30am	Low Mass	S Saviour's	The sick
Thu	Maundy Thursday	8:00pm	Solemn Mass	S Mary's	Pro Populo
Fri	Good Friday	1:00pm	Good Friday Liturgy	S Mary's	Pro Populo

Easter Sunday - 9:15 Solemn Mass – S Mary's

- 11:15 Solemn Choral Mass with Holy Baptisms – S Saviour's

Confessions may be heard after any Low Mass, or by Appointment.

Welcome to S Mary's and S Saviour's on Palm Sunday: Mass will begin in church for the blessing of palms. As always the Mass is contained in the booklet, hymns are in the book and numbers are posted on the boards. At S Mary's the Lenten Prose is on the sheet with the music notation.

This week is Holy Week: don't let it pass you by! As always the Mass on Tuesday is the annual Ladies' Club Mass – but the Mass is open to both sexes!!

HM The Queen's Platinum Jubilee Year Has Begun! Please keep HM The Queen in prayer during this historic and wonderful year, and especially now during reports that Her Majesty is becoming more frail of late.

The Ukraine: Please hold the people of The Ukraine in your prayers at this time of their invasion and for all politicians throughout the world involved in the current tragic situation.

RIP Bob Kirby: Bob died recently after bravely fighting a long illness. We send our love and prayers to Jennifer and the family at this time. A requiem mass will be sung at S Saviour's in the near future. Jesu mercy. Mary pray.

S Mary's Storm Damage: The large tree at the back of church is being dealt with but it is naturally taking time as it is a big operation. It is a dangerous area and people are advised not to take matters into their own hands, but simply to be patient. It is being dealt with.

Bags for Schools: Wednesday 27th April. Please leave items at the vicarage garage in advance.

Tea and coffee after Mass: are available at both churches after Solemn Mass on Sundays. We hope you will be able to stay – please continue to socially distance.

Easter Sunday April 17th.

9:15 Solemn Mass – S Mary's ; 11:15 Solemn Choral Mass (Haydn Little Organ Mass) at S Saviour's.

Given that there are no servers these liturgies may be somewhat simplified this year!

Parish Priest: Fr Yenda Smejkal, SSC, St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU3 3AW.

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1. THE SOLEMN ENTRANCE

ANTIPHON during procession

*Hosanna to the Son of David;
blessed is he who comes in the name of the Lord,
the King of Israel.
Hosanna in the highest.*

ANTIPHON

*As the Lord entered the holy city, the children of the
Hebrews proclaimed the resurrection of life. Waving their
branches of palm, they cried: Hosanna in the Highest.
When the people heard that Jesus was coming to Jerusalem,
they went out to meet him. Waving their branches of palm,
they cried: Hosanna in the Highest.*

2. THE SIMPLE ENTRANCE

ENTRANCE ANTIPHON

*Six days before the Passover,
when the Lord came into the city of Jerusalem,
the children ran to meet him;
in their hands they carried palm branches
and with a loud voice cried out:
Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!
O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory!
Who is this king of glory?
He, the Lord of hosts, he is the king of glory.
Hosanna in the highest!
Blessed are you, who have come in your abundant mercy!*

COLLECT

Almighty ever-living God,
who as an example of humility for the human race to follow
caused our Saviour to take flesh and submit to the Cross,
graciously grant that we may heed his lesson of patient suffering
and so merit a share in his Resurrection.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

FIRST READING Isaiah 50:4-7

A reading from the prophet Isaiah.

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

The word of the Lord.
Thanks be to God.

PSALM Psalm 21

RESPONSE: *My God, my God, why have you forsaken me?*

1. All who see me deride me.
They curl their lips, they toss their heads.
"He trusted in the Lord, let him save him;
let him release him if this is his friend." **R.**

2. Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. **R.**
3. They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! **R.**
4. I will tell of your name to my brethren
and praise you where they are assembled.
"You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons." **R.**

SECOND READING Philippians 2:6-11

A reading from the letter of St Paul to the Philippians.

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

*Praise to you, O Christ, king of eternal glory:
Christ was humbler yet,
even to accepting death, death on a cross.
But God raised him high
and gave him the name which is above all names.
Praise to you, O Christ, king of eternal glory.*

GOSPEL Luke 22:14 – 23:56

The passion of our Lord Jesus Christ according to Luke.

PRAYER OVER THE OFFERINGS

Through the Passion of your Only Begotten Son, O Lord,
may our reconciliation with you be near at hand,
so that, though we do not merit it by our own deeds,
yet by this sacrifice made once for all,
we may feel already the effects of your mercy.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

*Father, if this chalice cannot pass without my drinking it,
your will be done.*

PRAYER AFTER COMMUNION

Nourished with these sacred gifts,
we humbly beseech you, O Lord,
that, just as through the death of your Son
you have brought us to hope for what we believe,
so by his Resurrection
you may lead us to where you call.
Through Christ our Lord.
Amen.