



Both Churches are under the Episcopal Care of the Bishop of Richborough;

And are served by a Priest of the Society of the Holy Cross. 

VI PER ANNUM 2022

Every Sunday 9:15am	Solemn Mass (Ordinary Form/Extr Resp)	S Mary's	Pro Populo
	Setting: <i>Missa Simplicior/Credo VI</i>		
Every Sunday 11:15am	Solemn Mass (Ordinary Form)	S Saviour's	Pro Populo
	Setting: <i>Ky: xvi; Gl: xv; Credo III</i>		
1 st Sunday: 4:00pm	Solemn Mass (Extraordinary Form)	S Mary's	Pro Populo
	Setting: <i>Missa Simplicior/Credo VI</i>		

Weekday Masses:

Day	Observance	Time	Mass	Church	Mass Intention
Fri	Feria	10:30am	Low Mass	S Saviour's	Schools on half term
Sat	Of Our Lady	10:00am	Low Mass	S Mary's	The Shrine at Walsingham

Confessions may be heard after any Low Mass, or by Appointment.

Welcome to S Mary's and S Saviour's: Restrictions: Unfortunately restrictions have recently been increased: therefore face coverings are again mandatory - except for those directly involved in the Liturgy or if you are exempt (for which you do not need to produce evidence!)

HM The Queen's Platinum Jubilee Year Has Begun! Please keep HM The Queen in prayer during this historic and wonderful year.

Receiving of The Holy Communion: Holy Communion at all masses is given in One Kind, at the Chancel Screen, socially distanced; please remove your mask to receive The Blessed Sacrament.

Lead Theft: it was both a great shock to us and also a tremendous sadness to find that lead had – yet again – been stolen from the roof of S Mary's Church last week. We hope that tarpaulin will have been secured early this coming week to make the building waterproof. We are intending that materials other than lead will now be used to cover the roof next time round, given that lead remains vulnerable and the time has come to look to other materials. Several people have expressed great concern about the use of lead, and Fr Yenda is in full agreement that other materials should be considered.

RIP Louise Hayes: some of us may remember Louise Hayes who worshipped at S Saviour's for many years, and whose late husband, Tom Hayes had been Church Warden for many years. Louise was living in Northamptonshire and recently celebrated her 100th birthday! Sadly she died recently and her funeral will be at Kettering Crematorium on Friday 25th February at 10:00am. There will over the next few weeks be a requiem Mass at S Saviour's for Louise. Jesu Mercy; Mary Pray.

Tea and coffee after Mass: are available at both churches after Solemn Mass on Sundays. We hope you will be able to stay – please continue to socially distance. I am aware that there are some people who may still be a little reticent about gathering after Mass.

Lent 2022: March 2nd is Ash Wednesday, so Lent is soon to be upon us! It is a number of years since we last had a Lent Course – and it wouldn't do us any harm to have one! If you would be interested in coming along please let Fr Yenda know in order that preparations can be made.

Ash Wednesday: Masses with Ashing – 12 noon – S Saviour's - (Solemn); 8:00pm – S Mary's – (Solemn).

Parish Priest: Fr Yenda Smejkal, SSC, St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU3 3AW.
Tel: 01582 583076; yenda.smejkal@virgin.net - Assistant Priest: Fr Digby Anderson, Ph.D.

Please take this newsheet away with you!

ENTRANCE ANTIPHON

*Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.*

COLLECT

O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
Amen.

FIRST READING Jeremiah 17:5-8

A reading from the prophet Jeremiah.

The Lord says this:

“A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited.

“A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.”

The word of the Lord.
Thanks be to God.

PSALM Psalm 1

RESPONSE: *Happy the man who has placed his trust in the Lord.*

- Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his law day and night. **R.**
- He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper. **R.**
- Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. **R.**

SECOND READING 1 Corinthians 15:12. 16-20

A reading from the first letter of St Paul to the Corinthians.

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!*

Or

*Alleluia, alleluia!
Rejoice and be glad:
your reward will be great in heaven.
Alleluia!*

GOSPEL Luke 6:17. 20-26

A reading from the holy Gospel according to Luke.

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

“How happy are you who are poor: yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh.

“Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

“But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep.

“Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

*They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.*

Or

*God so loved the world
that he gave his Only Begotten Son,
so that all who believe in him may not perish,
but may have eternal life.*

PRAYER AFTER COMMUNION

Having fed upon these heavenly delights, we pray, O Lord, that we may always long for that food by which we truly live. Through Christ our Lord.
Amen.