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Both Churches are under the Episcopal Care of the Bishop of Richborough;

And are served by a Priest of the Society of the Holy Cross. ✠

IV PER ANNUM 2022

Every Sunday 9:15am	Solemn Mass (Ordinary Form/Extr Resp) Setting: <i>Missa Simplicior/Credo VI</i>	S Mary's	Pro Populo
Every Sunday 11:15am	Solemn Mass (Ordinary Form) Setting: Ky: xvi; Gl: xv; Credo III	S Saviour's	Pro Populo
1 st Sunday: 4:00pm	Solemn Mass (Extraordinary Form) Setting: <i>Missa Simplicior/Credo VI</i>	S Mary's	Pro Populo

Weekday Masses:

Day	Observance	Time	Mass	Church	Mass Intention
Mon	S John Bosco	10:00am	Low Mass	S Mary's	Local children
Tue	Feria	10:00am	Low Mass	S Mary's	Home communicants
Thu	S Blaise	10:30am	Low Mass	S Saviour's	Those with throat ailments
Sat	S Agatha	10:00am	Low Mass	S Mary's	Those with breast cancer

Confessions may be heard after any Low Mass, or by Appointment.

Welcome to S Mary's and S Saviour's: Restrictions: Unfortunately restrictions have recently been increased: therefore face coverings are again mandatory - except for those directly involved in the Liturgy or if you are exempt (for which you do not need to produce evidence!)

Receiving of The Holy Communion: Holy Communion at all masses is given in One Kind, at the Chancel Screen, socially distanced; please remove your mask to receive The Blessed Sacrament.

Tea and coffee after Mass: are available at both churches after Solemn Mass on Sundays. We hope you will be able to stay – please continue to socially distance. I am aware that there are some people who may still be a little reticent about gathering after Mass.

Lent 2022: March 2nd is Ash Wednesday, so Lent is soon to be upon us! It is a number of years since we last had a Lent Course – and it wouldn't do us any harm to have one! If you would be interested in coming along please let Fr Yenda know in order that preparations can be made.

HM The Queen's Platinum Jubilee Year Begins! We begin the Queen's Jubilee Year with prayerful thanksgiving next Sunday for the first monarch in our history reaching the milestone of a 70 year reign. At both masses there will be prayers peculiar to the Queen's Jubilee Celebrations, and at 4pm at S Mary's the monthly Extraordinary Form Mass will be a (simplified Extraordinary Form) Requiem for the late King George VI

Additional Mass on 1st Sunday of Each Month: there will be a Solemn Mass in the Extraordinary Form at 4pm every 1st Sunday of the month at S Mary's. I know for a number of people the 9:15 slot has become something of a struggle! :

Parish Priest: Fr Yenda Smejkal, SSC, St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU3 3AW.
Tel: 01582 583076; yenda.smejkal@virgin.net - Assistant Priest: Fr Digby Anderson, Ph.D.

Please take this newsheet away with you!

ENTRANCE ANTIPHON

*Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.*

COLLECT

Grant us, Lord our God,
that we may honour you with all our mind,
and love everyone in truth of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

FIRST READING Jeremiah 1:4-5. 17-19

A reading from the prophet Jeremiah.

In the days of Josiah, the word of the Lord was addressed to me, saying,

"Before I formed you in the womb I knew you;
before you came to birth I consecrated you;
I have appointed you as prophet to the nations.
So now brace yourself for action.
Stand up and tell them
all I command you.
Do not be dismayed at their presence,
or in their presence I will make you dismayed.
I, for my part, today will make you
into a fortified city,
a pillar of iron,
and a wall of bronze
to confront all this land:
the kings of Judah, its princes,
its priests and the country people.
They will fight against you
but shall not overcome you,
for I am with you to deliver you –
it is the Lord who speaks."

The word of the Lord.

Thanks be to God.

PSALM Psalm 70

RESPONSE: My lips will tell of your help.

1. In you, O Lord, I take refuge;
let me never be put to shame.
In your justice rescue me, free me:
pay heed to me and save me. **R.**
2. Be a rock where I can take refuge,
a mighty stronghold to save me;
for you are my rock, my stronghold.
Free me from the hand of the wicked. **R.**
3. It is you, O Lord, who are my hope,
my trust, O Lord, since my youth.
On you I have leaned from my birth,
from my mother's womb you have been my help. **R.**
4. My lips will tell of your justice
and day by day of your help.
O God, you have taught me from my youth
and I proclaim your wonders still. **R.**

SECOND READING 1 Corinthians 12:31 – 13:13

A reading from the first letter of St Paul to the Corinthians.

(For shorter form read between > <)

Be ambitious for the higher gifts. And I am going to show you a way that is better than any of them.

If I have all the eloquence of men or of angels, but speak without love, I am simply a gong booming or a cymbal clashing. If I have the gift of prophecy, understanding all the mysteries there are, and knowing everything, and if I have faith in all its fulness, to move mountains, but without love, then I am nothing at all. If I give away all that I possess, piece by piece, and if I even let them take my body to burn it, but am without love, it will do me no good whatever.

> Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people's

sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes.

Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge – for this, too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I have now is imperfect; but then I shall know as fully as I am known.

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

The word of the Lord. <

Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
I am the Way, the Truth and the Life, says the Lord;
no one can come to the Father except through me.
Alleluia!*

Or

*Alleluia, alleluia!
The Lord has sent me to bring the good news to the poor,
to proclaim liberty to captives.
Alleluia!*

GOSPEL Luke 4:21-30

A reading from the holy Gospel according to Luke.

Jesus began to speak in the synagogue, "This text is being fulfilled today even as you listen." And he won the approval of all, and they were astonished by the gracious words that came from his lips.

They said, "This is Joseph's son, surely?" But he replied, "No doubt you will quote me the saying, 'Physician, heal yourself' and tell me, 'We have heard all that happened in Capernaum, do the same here in your own countryside.'" And he went on, "I tell you solemnly, no prophet is ever accepted in his own country.

"There were many widows in Israel, I can assure you, in Elijah's day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any one of these: he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha's time there were many lepers in Israel, but none of these was cured, except the Syrian, Naaman."

When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

O Lord, we bring to your altar
these offerings of our service:
be pleased to receive them, we pray,
and transform them
into the Sacrament of our redemption.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON

*Let your face shine on your servant.
Save me in your merciful love.
O Lord, let me never be put to shame, for I call on you.*

Or

*Blessed are the poor in spirit,
for theirs is the Kingdom of Heaven.
Blessed are the meek, for they shall possess the land.*

PRAYER AFTER COMMUNION

Nourished by these redeeming gifts,
we pray, O Lord,
that through this help to eternal salvation
true faith may ever increase.
Through Christ our Lord. **Amen.**