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under the patronage of Saint Wilfrid and Saint Hilda

Both Churches are under the Episcopal Care of the Bishop of Richborough;

And are served by a Priest of the Society of the Holy Cross.

XXX PER ANNUM

Sunday Masses:

Every Sunday 9:15am	Solemn Mass (Ordinary Form/Extr Resp) Setting: <i>Missa Simplicior/Credo VI</i>	S Mary's	Pro Populo
Every Sunday 11:15am	Solemn Mass (Ordinary Form) Setting: <i>Ky: xvi; Gl: xv; Credo III</i>	S Saviour's	Pro Populo
1 st Sunday: 4:00pm	High Mass (Extraordinary Form) Setting: <i>Missa Simplicior/Credo VI</i>	S Mary's	Pro Populo

Weekday Masses:

Day:	Observance:	Time:	Mass:	Church:	Mass Intention:
Mon	Welsh Martyrs	11:00am	Burial of the Dead	S Mary's	
Tue	Of Requiem	7:30pm	Solemn Requiem	S Mary's	RIP Debbie Melhuish
Thu	Ss Simon & Jude	10:30am	Low Mass	S Saviour's	Sick Communicants
Sat	Of Our Lady	10:00am	Low Mass	S Mary's	HM The Queen

Confessions may be heard after any Low Mass, or by Appointment.

NOTICES FOR WEEK COMMENCING OCTOBER 24th 2021

Welcome to S Mary's and S Saviour's today: Restrictions are easing but we still need to be sensible so masks are still advised as is social distancing.

Tea and coffee after Mass: is now available at both churches after Solemn Mass. We hope you will be able to stay – please continue to socially distance. I am aware that there are some people who may still be a little reticent about gathering after Mass.

Many thanks: to Alex Karimloo who is on holiday from County Durham and is filling in at the organ at S Mary's today. We will sing the Mass Setting unaccompanied, but after all these years we should know it well enough!!

Masses this week: On Tuesday of this week there will be a Solemn Requiem Mass for Debbie Melhuish at S Mary's. I hope some of our folk will be able to pop along for this. We hold Keith and the family very much in our hearts and prayers. Jesu mercy. Mary pray.

Receiving of The Holy Communion: Please come to the chancel screen for Holy Communion, socially distanced, and if you are wearing a mask please remove it before you receive the Host into your hand. Neither the priest nor the communicant say anything. I hope we will soon be able to return to a more reverent custom.

S Martin's Bedford Patronal: 13 November at 12 noon, Fr Paul Norwood invites us to join him at his Patronal Festival at S Martin's Church, Bedford. I do hope some of us will be able to come along and support him and his people on their feast day.

Bags for Schools: raised £45; many thanks for all who contributed: the next collection should be in April 2022.

Additional mass on 1st Sunday of Each Month: there will be a High Mass in the Extraordinary Form at 4pm every 1st Sunday of the month at S Mary's. I know for a number of people the 9:15 slot has become something of a struggle! **The next 4pm High Mass (EF) will be on November 7th.**

Upcoming events! ☺

S Mary's: The Bazaar will be at the Hall in Ashwell Avenue on Saturday 27th November.

S Saviour's: The Afternoon Fayre will be held in Church with Afternoon Tea on the raised aisle on Sunday 28th November at 2pm

Sick lists – BOTH churches: Please write the names of your sick loved ones on the sheets are at the back of church.

Parish Priest: Fr Yenda Smejkal, SSC.

St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU3 3AW. Tel: 01582 583076;

yenda.smejkal@virgin.net

Assistant Priest: Fr Digby Anderson, Ph.D.

Please take this newssheet away with you!

ENTRANCE ANTIPHON

*Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.*

COLLECT

Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

FIRST READING Jeremiah 31:7-9

A reading from the prophet Jeremiah.

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
"The Lord has saved his people,
the remnant of Israel!"
See, I will bring them back
from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

The word of the Lord.

Thanks be to God.

PSALM Psalm 125

RESPONSE: *What marvels the Lord worked for us!
Indeed we were glad.*

1. When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **R.**
2. The heathens themselves said: "What marvels
the Lord worked for them!"
What marvels the Lord worked for us!
Indeed we were glad. **R.**
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **R.**
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **R.**

SECOND READING Hebrews 5:1-6

A reading from the letter to the Hebrews.

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and

sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

*I am the light of the world, says the Lord,
anyone who follows me
will have the light of life.*

Alleluia!

Or

Alleluia, alleluia!

*Our Saviour Christ Jesus abolished death,
and he has proclaimed life through the Good News.*

Alleluia!

GOSPEL Mark 10:46-52

A reading from the holy Gospel according to Mark.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and say, "Son of David, Jesus, have pity on me." And many of them scolded him and told him to keep quiet, but he only shouted all the louder, "Son of David, have pity on me." Jesus stopped and said, "Call him here." So they called the blind man. "Courage," they said, "get up; he is calling you." So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, "What do you want me to do for you?" "Rabbuni," the blind man said to him, "Master, let me see again." Jesus said to him, "Go; your faith has saved you." And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*We will ring out our joy at your saving help
and exult in the name of our God.*

Or

*Christ loved us and gave himself up for us,
as a fragrant offering to God.*

PRAYER AFTER COMMUNION

May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.

Amen.