



Both Churches are under the Episcopal Care of the Bishop of Richborough:

And are served by a Priest of the Society of the Holy Cross.

XXVI PER ANNUM

Sunday Masses:

Every Sunday 9:15am	Solemn Mass (Ordinary Form/Extr Resp) Setting: Missa Smplicior/Credo VI	S Mary's	Pro Populo
Every Sunday 11:15am	Solemn Mass (Ordinary Form) Setting: Ky: xvi; Gl: xv; Credo III	S Saviour's	Pro Populo
1 st Sunday: 4:00pm	High Mass (Extraordinary Form) Setting: Missa Smplicior/Credo VI	S Mary's	Pro Populo

Weekday Masses:

Day:	Observance:	Time:	Mass:	Church:	Mass Intention:
Tue	S Wenceslaus	10:00am	Low Mass	S Mary's	People of The Czech Republic
Thu	S Jerome	10:30am	Low Mass	S Saviour's	Librarians
Sat	Holy Guardian Angels	10:00am	Low Mass	S Mary's	The recently bereaved

Confessions may be heard after any Low Mass, or by Appointment.

NOTICES FOR WEEK COMMENCING SEPTEMBER 26th 2021

Welcome to S Mary's and S Saviour's today: Restrictions are easing but we still need to be sensible so masks are still advised as is social distancing.

Tea and coffee after Mass: will now be available at both churches after Solemn Mass. We hope you will be able to stay – please continue to socially distance. I am aware that there are some people who may still be a little reticent about gathering after Mass.

S Mary's: The Mass at S Mary's continues to follow the Ordinary Form, however it was agreed at the last PCC meeting that whilst the Mass will follow this Form it will do so with the responses from the Extraordinary Form with the Missa Smplicior setting with Credo VI (written by John Merbecke) I shall update the books, but for the time being the Mass setting is on the accompanying sheet.

Debbie Melhuish R.I.P. Debbie passed away just over a week ago, and we hold Keith and the family very much in our prayers at this time. Debbie's funeral will take place at the Crematorium on October 11th. There will however also be a Requiem Mass at S Mary's for Debbie which I will advertise once arrangements are finalised. Jesu mercy, Mary pray.

Receiving of The Holy Communion: Please come to the chancel screen for Holy Communion, socially distanced, and if you are wearing a mask please remove it before you receive the Host into your hand. Neither the priest nor the communicant say anything. I hope we will soon be able to return to a more reverent custom.

Weekday Masses: There are three masses this week – one of which is at the later time of 10:30am and is at S Saviour's. I do hope people will be able to come in person to these masses. I will continue to live stream mass in the week, and also the 4pm Mass on the 1st Sunday.

Additional mass on 1st Sunday of Each Month: there will be a High Mass in the Extraordinary Form at 4pm every 1st Sunday of the month at S Mary's. I know for a number of people the 9:15 slot has become something of a struggle! **The next 4pm High Mass (EF) will be on September 5th.**

Many thanks: for all the very kind cards and good wishes whilst I was signed off by the doctor recently, I am most touched! I will for the next couple of weeks be 'pacing myself' so will not attempt to overdo things!

Sick lists – BOTH churches: the sick lists haven't been updated since before the 1st lockdown! Sheets are at the back of both churches – please write the names of the sick you would like read out at Mass on Sunday. After a few weeks the current list will be superseded.

Parish Priest: Fr Yenda Smejkal, SSC.

St Mary's Vicarage, 1 Selina Close, Sundon Park, Luton, LU3 3AW. Tel: 01582 583076;

yenda.smejkal@virgin.net

Assistant Priest: Fr Digby Anderson, Ph.D.

Please take this newsheet away with you!

ENTRANCE ANTIPHON

*All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name
and deal with us according to the bounty of your mercy.*

COLLECT

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

FIRST READING Numbers 11:25-29

A reading from the book of Numbers.

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again.

Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, "Look," he said, "Eldad and Medad are prophesying in the camp." Then said Joshua the son of Nun, who had served Moses from his youth, "My Lord Moses, stop them!" Moses answered him, "Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!"

The word of the Lord.

Thanks be to God.

PSALM Psalm 18

RESPONSE: *The precepts of the Lord gladden the heart.*

1. The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. **R.**
2. The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. **R.**
3. So in them your servant finds instruction;
great reward is in their keeping.
But who can detect all his errors?
From hidden faults acquit me. **R.**
4. From presumption restrain your servant
and let it not rule me.
Then shall I be blameless,
clean from grave sin. **R.**

SECOND READING James 5:1-6

A reading from the letter of St James.

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your

body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them – listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
Your word is truth, O Lord,
consecrate us in the truth.
Alleluia!*

GOSPEL Mark 9:38-43. 45. 47-48

A reading from the holy Gospel according to Mark.

John said to Jesus, "Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him." But Jesus said, "You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.

"If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.

"But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Grant us, O merciful God,
that this our offering may find acceptance with you
and that through it the wellspring of all blessing
may be laid open before us.
Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.*

Or

*By this we came to know the love of God:
that Christ laid down his life for us;
so we ought to lay down our lives for one another.*

PRAYER AFTER COMMUNION

May this heavenly mystery, O Lord,
restore us in mind and body,
that we may be coheirs in glory with Christ,
to whose suffering we are united
whenever we proclaim his Death.
Who lives and reigns for ever and ever.

Amen.