

THE PARISHES OF S MARY THE VIRGIN, SUNDON & S SAVIOUR, LUTON. 927/458

SUNDAY July 18th 2021 – xvi per annum

9:15AM	SOLEMN MASS	S MARY'S	PRO POPULO
11:15AM	SOLEMN MASS	S SAVIOUR'S	PRO POPULO

Daily Mass Times:

Mon	S Gregory of Nyssa	10:00am	Low Mass	S Mary's	Those affected by floods
Tue	S Apollinaris	10:00am	Low Mass	S Mary's	Those with Gout
Wed	S Lawrence of Brindisi	10:00am	Low Mass	S Mary's	Schools on summer hols
Thu	S MARY MAGDALENE	10:00am	Low Mass	S Mary's	Fr Skelton & people
Fri	S Bridget	10:00am	Low Mass	S Mary's	People of Europe
Sat	S Sharbel Makhlef	10:00am	Low Mass	S Mary's	People of the Lebanon

This week at S Mary's and S Saviour's

Welcome to S Mary's and S Saviour's - Lockdown continues: We continue to be in a national lockdown, and so we welcome both those who are here in person and those who are worshipping at home on line. Please continue to observe the necessary precautions – sanitise hands on entry and exit, observe social distancing, and all those who are not directly involved in the liturgy need to observe the wearing of face masks.

Congregational singing is still not permitted: However as usual Fr Yenda will sing the Ordinary of the Mass, and the organist will make the sung responses. There is also a music sheet for the Ordinary Form provided for the congregation to follow. We *might* be able to sing next week though possibly still masked – so please follow the mass setting sheet this morning.

Holy Communion: We are at the moment recommended to receive Holy Communion into the hands. That means that you must prepare to do so by moving the mask (if you are wearing one) before you take the Host, so that you can receive it straight away. It should also be into your hands, and not be placed onto gloves of any sort. Neither the Priest nor the Communicant say anything. I hope that we shall soon reach the stage when these rules can be relaxed and we can return to a more reverent custom.

On line Masses: Mass will be live streamed daily this week from S Mary's and I also hope people will come in person. When restrictions eventually come to an end, the Sunday Mass will need to be in person, but weekdays will still be live-streamed for the time being; Please come to Mass on Sundays at least in person if you possibly can!

Additional Masses 1st Sunday of each month: As from August 1st there will be an additional Mass on the first Sunday of each month. I am aware that there are a number of people who do now struggle with the 9:15 morning slot at S Mary's. Therefore there will be an additional Mass at 4pm on the 1st Sunday of each month, which when possible will be a High Mass in the Extraordinary Form.

The assumption – S Mary's Patronal: The Assumption will be celebrated on **SATURDAY**

AUGUST 14TH AT 12 NOON. There will be a small choir to sing a choral mass setting which will be advertised soon; I don't yet know what we can do about refreshments but I hope we can offer some light refreshment this year.

In your prayers please remember: those affected by the floods recently – especially those in London, and parts of The Netherlands, Germany and Belgium. Also please remember all children on school holidays as well as school Teachers and Ancilliary Staff who are having a very well deserved break after an especially difficult school year.

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ENTRANCE ANTIPHON

*See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.*

COLLECT

Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

FIRST READING Jeremiah 23:1-6

A reading from the prophet Jeremiah.

“Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

“See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity.”

The word of the Lord.

Thanks be to God.

PSALM Psalm 22

RESPONSE: *The Lord is my shepherd;
there is nothing I shall want.*

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **R.**
2. He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **R.**
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **R.**
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **R.**

SECOND READING Ephesians 2:13-18

A reading from the letter of St Paul to the Ephesians.

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

*Alleluia, alleluia!
The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.
Alleluia!*

GOSPEL Mark 6:30-34

A reading from the holy Gospel according to Mark.

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, “You must come away to some lonely place all by yourselves and rest for a while”; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*The Lord, the gracious, the merciful,
has made a memorial of his wonders;
he gives food to those who fear him.*

Or

*Behold, I stand at the door and knock, says the Lord.
If anyone hears my voice and opens the door to me,
I will enter his house and dine with him, and he with me.*

PRAYER AFTER COMMUNION

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

Amen.