

ST MARY THE VIRGIN, SUNDON
&
S SAVIOUR, LUTON

PARISH MASS IN THE ORDINARY FORM

890/421 25th October 2020

XXX PER ANNUM

S Mary's - Solemn Mass – 9:15

S Saviour's – Solemn Mass – 11:15

A very warm welcome to S Mary's & S Saviour's.

CORONAVIRUS PRECAUTIONS:

Please wear a mask or shield – these are now mandatory unless you are exempt. Please let Fr Yenda know if this is the case – it is not necessary to provide evidence!

Please cleanse your hands on entry, and exit and sit socially distanced from others outside of your own household; leaving a gap of at least 2 chairs.

At this time the government legislation does not permit the congregation to sing.

However, as is custom at a Solemn Mass Fr Yenda will continue to sing the appropriate parts and the Ordinary of the Mass.

In the name of the Father, and of the Son, and of the Holy Spirit. (Amen)
The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

And with thy spirit.

Brethren, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words,

in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Kyrie (stand)

Kyrie Eleison / Christe Eleison / Kyrie Eleison

Gloria (stand)

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father.

Amen.

The Collect: ...Amen:

Reading & Psalm:

A reading from the first letter of St Paul to the Thessalonians.

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

The word of the Lord. Thanks be to God.

Responsorial Psalm.

RESPONSE: I love you, Lord, my strength.

GOSPEL ACCLAMATION (stand)

Alleluia, alleluia!

GOSPEL Matthew xxii

The Lord be with you:

And with thy spirit.

A reading from the holy Gospel according to S Matthew.

Glory be to thee, O Lord.

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, "Master, which is the greatest commandment of the Law?" Jesus said, "You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also."

The Gospel of the Lord.

Praise be to thee O Christ.

[The Register – a list of those present is required]

(The Homily)

Credo (stand)

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and

apostolic Church.
I confess one baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.

(Intercessions may be read)

Lord, hear us.

Lord, graciously hear us.

The Offertory

Pray, brethren that my sacrifice and
yours, may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his
name,
for our good
and the good of all his holy
Church.**

Prayer over the gifts

Through Christ our Lord. **Amen.**

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord

Let us give thanks to the Lord our God

It is meet and right so to do.

The Preface

...we acclaim...

Holy, Holy, Holy, Lord God of Hosts
Heaven and earth are full of your glory
Hosanna in the highest.

Blessed is he, who comes in the name
of the Lord

Hosanna in the Highest.

THE CANON OF THE MASS

*(at the words 'remember, Lord your
servants' we pray silently for those for
whom we wish to pray)*

The Acclamation:

The mystery of faith:

**We proclaim your death O Lord,
and proclaim your resurrection,
until you come again.**

*(at the words, 'remember Lord your
servants who have gone before us with the
sign of faith and rest in the sleep or peace'
we pray silently for our departed loved
ones)*

The Communion Rite:

At the Saviour's command
and formed by divine teaching,
we dare to say:

**We Father, who art in heaven,
hallowed be thy name;**

**thy kingdom come,
thy will be done**

on earth as it is in heaven.

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass
against us;**

**and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every
evil, graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus
Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

The Pax:

Lord Jesus Christ
who said to your Apostles,
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
The peace of the Lord be with you

always.

And with thy spirit.

Agnus Dei:

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

O Lamb of God, you take away the sins of the world,

grant us peace.

Invitation to Holy Communion:

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my
roof,
but only say the word
and my soul shall be healed.**

The priest then invites the faithful to make the usual response at receiving

The Most Holy Sacrament corporately:

The body of Our Lord Jesus Christ which was given for you, preserve your body and soul into everlasting life.

The Faithful respond: **Amen.**

HOLY COMMUNION IS GIVEN IN

ONE KIND ONLY: SOCIALLY

DISTANCED AT THE CHANCEL

STEP: Although the correct way to receive Holy Communion is on the tongue, at this time it must be received into the hand. In the

further interests of safety, no responses are made.

Prayer after Communion: **Amen.**

Notices

Blessing

The Lord be with you

And with thy spirit...

Dismissal.

Go forth the Mass is ended.

Thanks be to God.

Notices:

A very warm welcome to our churches today. It is good to have you with us.

Masks are now mandatory unless you have an exemption.

Please take this sheet home with you.

Please sanitise your hands on entry and exit.

The collection plate cannot be passed around – but is situated near the door – your contributions towards our churches and our work is constantly appreciated. (S Saviour's please write the date on your envelopes 😊)

Please try to ensure that you are masked or shielded when chatting to friends after Mass.

Clothing Bags – 'bags for schools' were duly collected last week – many thanks to those who contributed.

Thank you again this year to our Church Officers for their continued work for our churches this year.

This Week's Masses

Mass will be live-streamed each day at 10:00am (fb: st mary the virgin sundon)

Mon – Ss Chad & Cedd

- The elderly & infirm

Tue – Feria

- Those facing economic hardship

Wed – Ss Simon & Jude

- Churches dedicated to Ss S & J

Thu – Feria

- Local Schools

Fri – Feria

- Church Officers

Sat – Of Our Lady

- Shrine of Our Lady of Walsingham

NEXT SUNDAY

9:15 at S Mary's – (Solemn)

11:15 at S Saviour's – (Solemn)

Fr Yenda Smejkal SSC

**S Mary's Vicarage, 1 Selina Close,
Sundon Park, Luton – tel: 583076**